

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 19 April 2021 (commencing at 10.30am)

**Membership**

Persons absent are marked with an 'A'

**COUNCILLORS**

Philip Owen (Chairman)  
Tracey Taylor (Vice-Chairman)  
Sue Saddington (Vice-Chairman)

A	Samantha Deakin	Paul Henshaw
	Boyd Elliott	Roger Jackson
	John Handley	John Peck
	Errol Henry JP	Liz Plant

**CO-OPTED MEMBERS (NON-VOTING)**

4 Vacancies

**OFFICERS IN ATTENDANCE**

Colin Pettigrew	Corporate Director, Children and Families Services
Marion Clay	Service Director, Children and Families Services
Steve Edwards	Service Director, Children and Families Services
Laurence Jones	Service Director, Children and Families Services
Claire Sampson	Group Manager, Safeguarding Assurance and Improvement

Martin Gately Democratic Services Officer, Chief Executive's

**1. MINUTES OF THE LAST MEETING HELD ON 15 MARCH 2021**

The minutes of the meeting held on 15 March 2021 having been circulated to all Members, were taken as read and will be signed by the Chairman.

**2. APOLOGIES FOR ABSENCE**

Apologies had been received from Councillor Deakin, who was unwell.

**3. DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS**

None.

#### **4. HARMFUL SEXUAL BEHAVIOUR BY CHILDREN**

The Chairman introduced the report and responded to questions and comments from Members.

##### **RESOLVED 2021/034**

That:

- 1) An annual report of Nottinghamshire's response to Harmful Sexual Behaviour by children be received and that this included in the work programme.

#### **5. PROPOSAL FOR CHANGE TO ELECTIVE HOME EDUCATION DELIVERY MODEL**

The Chairman introduced the report and responded to questions and comments from Members.

##### **RESOLVED 2021/035**

That:

- 1) the permanent establishment of 3 FTE Elective Home Education Professional Practitioner (Grade 5, subject to Job Evaluation) posts in the Fair Access Team structure.

#### **6. ESTABLISHMENT OF TWO ADDITIONAL POSTS WITHIN THE EDUCATION PARTNERSHIP TEAMS**

The Chairman introduced the report and responded to questions and comments from Members.

##### **RESOLVED 2021/036**

That:

- 1) approval be given for the permanent establishment of an additional 2 FTE Education Other than at School Practitioner (Grade 5) posts within the Education Partnership Teams.

#### **7. WORK PROGRAMME**

The Chairman introduced the report and responded to questions and comments from Members.

**RESOLVED 2021/037**

That:

- 1) no further amendments were required to the work programme.

The meeting closed at 11:30 am.

CHAIRMAN