### minutes

Communities and Place Committee Meeting

19 July 2018 (commencing at 10:30 am) Date

#### Membership

Persons absent are marked with an 'A'

### **COUNCILLORS**

John Cottee (Chairman) Gordon Wheeler (Vice-Chairman) Phil Rostance (Vice-Chairman)

Jim Creamer Bruce Laughton Glynn Gilfoyle John Ogle Vaughan Hopewell Liz Plant

John Knight Jason Zadrozny

### **OFFICERS IN ATTENDANCE**

Mick Allen Place Department Place Department Martin Carnaffin

Doug Coutts VIA

Martin Gately Chief Exec's Department

Suzanne Heydon Place Department Derek Higton Place Department

Neil Hodgson VIA

Pete Mathieson Place Department Sean Parkes Place Department Stephen Pointer Place Department Kevin Sharman Place Department Mark Walker Place Department

### 1. MINUTES OF THE LAST MEETING

The minutes of the meeting held on 14 June 2018, having been circulated to all Members, were agreed to be a correct record and signed by the Chairman.

### 2. APOLOGIES FOR ABSENCE

Councillor Zadrozny replaced Councillor Hollis for this meeting only. In addition, Councillor Plant replaced Councillor Allan, and Councillor Creamer replaced Councillor Greaves, also for this meeting only.

### 3. DECLARATIONS OF INTEREST

None.

4. THE NOTTINGHAMSHIRE COUNTY COUNCIL (DEVONSHIRE STREET & HARRINGTON STREET, WORKSOP) (RESIDENTS' CONTROLLED ZONE & PARKING PLACES) TRAFFIC REGULATION ORDER 2018 (1211)
REPORT

### **RESOLVED 2018/062**

That the previous resolution of the Committee to make the order as advertised be affirmed, and officers authorised to proceed accordingly.

# 5. THE NOTTINGHAMSHIRE COUNTY COUNCIL (VARIOUS SITES IN MANSFIELD WOODHOUSE) (PROHIBITION OF WAITING) TRAFFIC REGULATION ORDER

#### **RESOLVED 2018/063**

That the Nottinghamshire County Council (Various Sites in Mansfield Woodhouse) (Prohibition of Waiting) Traffic Regulation Order 2018 (2211) be made as advertised.

### 6. THE NOTTINGHAMSHIRE COUNTY COUNCIL (B6031 CARTER LANE, WARSOP VALE) (40 MPH SPEED LIMIT) ORDER 2018 (2213)

### **RESOLVED 2018/064**

That the Nottinghamshire County Council (B6031 Carter Lane, Warsop Vale) (40 mph Speed Limit) Order 2018 (2213) be made as advertised and the objectors informed accordingly.

### 7. UPDATE ON KEY TRADING STANDARDS AND COMMUNITIES MATTERS

### **RESOLVED 2018/065**

That:

- 1) The updates given regarding key Trading Standards and Community safety matters be ratified;
- 2) The update given regarding the progress of raising additional income in the service be ratified:
- 3) The proposals to award Local Improvement Scheme funding of £10k Capital Funding to Misterton Parish Council for 2018/19, and £16k p.a. Revenue Funding per year, 2018/19 to 2020/21 to Nottingham Community Transport.

# 8. <u>FEASIBILITY OF REOPENING THE FORMER SUTTON IN ASHFIELD RECYCLING CENTRE</u>

### **RESOLVED 2018/066**

1) That Sutton Recycling Centre not be reopened.

2) That alternative locations be considered for additional Recycling Centre provision to serve the wider Ashfield and Mansfield area.

### 9. REVISED HIGHWAYS CODE OF PRACTICE

#### **RESOLVED 2018/067**

That the adoption of a revised Highway Infrastructure Asset Management Plan and Highway Inspection and Risk Manual along with a new document, the Highway Infrastructure Maintenance Plan be approved, with these documents to be adopted by NCC from 1 October 2018.

### 10. ELECTRIC VEHICLE CHARGING INFRASTRUCTURE

#### **RESOLVED 2018/068**

That:

- County Council officers work with partners to identify and deliver an area-wide publically available electric vehicle charging network in Nottinghamshire as set out in this report.
- County Council officers work with partners to identify and deliver an area-wide taxi/private hire electric vehicle charging network in Nottinghamshire, as set out in this report.
- 3) County Council officers work with partners to identify and deliver electric vehicle charge points at appropriate County Council properties.
- 4) County Council officers work with Nottinghamshire businesses to support them to install electric vehicle charge points on their property.

### 11. <u>RESPONSES TO PETITIONS PRESENTED TO THE CHAIRMAN OF THE COUNTY COUNCIL</u>

**RESOLVED: 2018/069** 

That:

- 1) The proposed actions be approved, and the lead petitioners be informed accordingly.
- 2) The outcome of the committee's consideration be reported to Full Council.

# 12. NOTTINGHAMSHIRE MINERALS LOCAL PLAN – PUBLIC CONSULTATION ON THE DRAFT MINERALS LOCAL PLAN

The Chairman indicated that he had received comments in relation to the Draft Minerals Local Plan from Barton in Fabis Parish Council and Councillor Maureen Dobson.

Councillor Phil Rostance made a short statement to the committee detailing the role of the cross-party working group and confirming that the planning application process is completely separate from the Minerals Local Plan.

In addition, all of the issues raised by consultees will be carefully listened to.

**RESOLVED: 2018/070** 

That:

- 1) The publication of the draft Minerals Local Plan for a period of eight weeks consultation be approved.
- 2) Authority be given to the Service Director for Investment and Growth in discussion with the Chairman to make any final minor changes required prior to consultation.

### 13. STATEMENTS OF COMMON GROUND

**RESOLVED: 2018/71** 

That:

- 1) The Corporate Director (Place) be given delegated authority in consultation with the Chair of the Committee to sign off Statements of Common Ground.
- 2) A report on the Statements of Common Ground for the Minerals and Local Waste Plans be received by the committee at the appropriate time.

## 14. COUNTY COUNCIL PLANNING OBLIGATIONS STRATEGY - 2018 UPDATE

**RESOLVED: 2018/72** 

That:

- 1) The revised Planning Obligations Strategy (update 2018) be endorsed.
- 2) It be considered by Policy Committee for adoption as Council policy.

## 15. <u>RIGHTS OF WAY MANAGEMENT PLAN FOR NOTTINGHAMSHIRE (2018-2026)</u>

**RESOLVED: 2018/73** 

That:

- 1) The proposed revisions to the draft Consultation Rights of Way Management Plan as set out in Appendix 3 be approved.
- 2) The submission of the final draft Plan to Policy Committee for consideration and adoption be approved.

### 16. WORK PROGRAMME

**RESOLVED: 2018/74** 

That no further actions are required as a direct result of the contents of the report.

The meeting concluded at 11.40 am

### Chairman