

# **COUNTY COUNCIL**

Thursday, 18<sup>th</sup> September 2014 commencing at 10.30 am

## **REVISED ADDENDUM TO ITEM 12**

### REPORT OF THE CHIEF EXECUTIVE

### **MEMBERSHIP OF COMMITTEES**

Following further discussions, a revised version of the detailed allocation of seats in committees referred to in paragraph 6 of the report is shown in the attached table.

**NOTE:-** This replaces the previously circulated addendum to this report.

### **REVISED RECOMMENDATION**

To approve the allocation of committee seats as shown in the revised addendum to the report.

Mick Burrows
Chief Executive