

# **Minutes**

Meeting PERSONNEL COMMITTEE

Date Wednesday 29<sup>th</sup> March 2017 (commencing at 10.30am)

#### Membership

Persons absent are marked with an 'A'

#### COUNCILLORS

Sheila Place (Chairman) Nicki Brooks (Vice Chairman)

Maureen Dobson Stuart Wallace
Darren Langton Yvonne Woodhead
Tony Roberts MBE Liz Yates

A Rachel Madden

## **OFFICERS IN ATTENDANCE**

Julie Brailsford Assistant Democratic Services Officer

Gill Elder Group Manager HR

Helen Fifoot Team Manager Schools Catering
Julie Foster Group Manager Business Support

Claire Gollin Group Manager HR

John Hughes Group Manager Catering & Facilities

Jas Hundal Service Director Transport, Property & Environment

Liz Maslen Children's Workforce Development Manager Marje Toward Service Director, HR and Customer Service

#### MINUTES OF THE LAST MEETING

The minutes of the meeting held on 1<sup>st</sup> February 2017, having been circulated to all Members, were taken as read and confirmed and signed by the Chairman.

#### **APOLOGIES FOR ABSENCE**

No apologies for absence were received.

### **DECLARATIONS OF INTEREST**

There were no declarations of interest.

# <u>TEMPORARY STAFFING RESOURCE - D2N2 SOCIAL WORK TEACHING</u> PARTNERSHIP

#### **RESOLVED 2017/04**

To approve the establishment of the post of temporary Partnership Practice Educator Lead Grade C, working with the D2N2 Teaching Partnership, within the HR Workforce and Organisational Development team structure, for a period of 12 months, from 1<sup>st</sup> April 2017 to 31<sup>st</sup> March 2018.

# EMPLOYEE HEALTH AND WELLBEING AND SICKNESS ABSENCE PERFORMANCE UPDATE AS AT 31<sup>ST</sup> DECEMBER 2016

#### **RESOLVED 2017/05**

- 1. To note the current level of performance in respect of sickness absence.
- 2. To note that HR Business Partners would continue to work with the departmental managers to reduce absence and improve the health and wellbeing of their workforce.
- 3. To agree a performance target for 2017/18 of an average of 7.00 days absence per employee per annum.

# NOTTINGHAMSHIRE COUNTY COUNCIL WORKFORCE PLANNING INFORMATION AS AT 31<sup>ST</sup> DECEMBER 2016

#### **RESOLVED 2017/06**

- **1.** To note the updated workforce planning information and trends contained within the report.
- 2. To note the relative impact of redundancies and associated mitigations, natural turnover, vacancy control and TUPE transfers on the overall number of employees.
- **3.** To note the range of mitigating measures and support provisions that continued to be used to minimise the impact in respect of compulsory redundancies.

### CORPORATE LEADERSHIP TEAM BUSINESS SUPPORT ARRANGEMENTS

#### **RESOLVED 2017/07**

To approve the revised structure as set out in Appendix A attached to the report with effect from 1 April 2017.

# OPERATIONAL REPORT - SCHOOLS AND ACADEMIES, CATERING AND FACILITIES MANAGEMENT SERVICES

# **RESOLVED 2017/08**

To note the contents of the report.

# **WORK PROGRAMME**

### **RESOLVED 2017/09**

That the Committee's work programme be noted.

The meeting closed at 12.03pm.

### **CHAIRMAN**

29<sup>th</sup> March 2017