

21 February 2023

Agenda Item: 8

# **REPORT OF THE CHAIRMAN OF HEALTH SCRUTINY COMMITTEE**

# WORK PROGRAMME

# **Purpose of the Report**

1. To consider the Health Scrutiny Committee's work programme.

# Information

- 2. The Health Scrutiny Committee is responsible for scrutinising substantial variations and developments of service made by NHS organisations, and reviewing other issues impacting on services provided by trusts which are accessed by County residents.
- 3. The Council's adoption of the Leader and Cabinet/Executive system means that there is now an Overview and Scrutiny function, with Select Committees covering areas including Children and Young People and Adult Social Care and Public Health. While the statutory health scrutiny function sits outside the new Overview and Scrutiny structure, it is appropriate to keep this Committee's work programme under review in conjunction with those of the new Select Committees. This is to ensure that we work in partnership with the wider scrutiny function, that work is not duplicated, and that we don't dedicate Committee time unduly to receiving updates on topics.
- 4. The latest work programme is attached at Appendix 1 for the Committee's consideration. The work programme will continue to develop, responding to emerging health service changes and issues (such as substantial variations and developments of service), and these will be included as they arise.
- 5. At its January 2023 Committee meeting, officers agreed to explore further the most appropriate way for scrutiny to be carried out on the delivery of the provision of Health Visiting for 0–3-year-olds, which is part of the wider Healthy Families Programme. Following discussion and further representations, it is proposed to consider this item at the Health Scrutiny Committee's March 2023 meeting.

# RECOMMENDATION

That the Health Scrutiny Committee:

1) Considers and agrees the content of the work programme.

#### Councillor Sue Saddington Chairman of Health Scrutiny Committee

For any enquiries about this report please contact: Noel McMenamin – 0115 993 2670

#### **Background Papers**

Nil

#### Electoral Division(s) and Member(s) Affected

All