

# **Adult Social Care and Public Health Committee**

## Monday, 10 July 2017 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

### **AGENDA**

1	Minutes of the last meeting held on 12 June 2017	5 - 8
2	Apologies for Absence	
3	Declarations of Interests by Members and Officers:- (see note below)  (a) Disclosable Pecuniary Interests  (b) Private Interests (pecuniary and non-pecuniary)	
4	Public Health Consultant Portfolio - Economic Wellbeing, Oral Health, Obesity Prevention and Avoidable Injury Prevention	9 - 12
5	Public Health Performance and Quality Report for Contracts Funded with Ring-Fenced Public Health Grant, Quarter 4 2016-17	13 - 22
6	Proposals for Use of Improved Better Care Fund 2017-18	23 - 36
7	Progress Report on Savings and Efficiencies	37 - 52
8	Quality & Market Management Team Quality Auditing and Marketing Activity	53 - 66
9	Implementation of a Quality Assurance Framework for Adult Safefeguarding Practice	67 - 82
10	Retford Extra Care and Poppyfields Extra Care Short Term Assessment Apartments	83 - 92
11	Work Programme	93 - 98

#### 12 EXCLUSION OF THE PUBLIC

The Committee will be invited to resolve:-

"That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information."

#### **Note**

If this is agreed, the public will have to leave the meeting during consideration of the following items.

#### **EXEMPT INFORMATION ITEMS**

- 13 Exempt Appendix to Item 8: Quality & Market Management Team Quality Auditing and Marketing Activity
  - Information relating to the financial or business affairs of any particular person (including the authority holding that information);
- 14 Exempt Appendix to Item 11: Retford Extra Care and Poppyfields Extra Care Short Term Assessment Apartments
  - Information relating to the financial or business affairs of any particular person (including the authority holding that information);
  - Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings;

#### **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

#### Customer Services Centre 0300 500 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Paul Davies (Tel. 0115 977 3299) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar <a href="http://www.nottinghamshire.gov.uk/dms/Meetings.aspx">http://www.nottinghamshire.gov.uk/dms/Meetings.aspx</a>