



# Nottinghamshire County Council

## minutes

Meeting Communities and Place Committee

Date 9th January 2020 (commencing at 10:30 am)

### Membership

Persons absent are marked with an 'A'

### COUNCILLORS

John Cottee (Chairman)  
Phil Rostance (Vice-Chairman)  
John Handley (Vice-Chairman)

Pauline Allan  
Glynn Gilfoyle  
Kevin Greaves  
Tom Hollis

Vaughan Hopewell **A**  
John Knight  
Bruce Laughton  
John Ogle

### SUBSTITUTE MEMBERS

Martin Wright for Vaughan Hopewell

### OTHER COUNTY COUNCILLORS IN ATTENDANCE

Jim Creamer  
Errol Henry  
John Longdon

### OFFICERS IN ATTENDANCE

Doug Coutts	-	VIA
Sally Gill	-	Place Department
Derek Higton	-	Place Department
Gareth Johnson	-	Place Department
Sean Parks	-	Place Department
Kevin Sharman	-	Place Department
Adrian Smith	-	Place Department
Mark Walker	-	Place Department
Gary Wood	-	Place Department

Noel McMenamin	-	Chief Executive's Department
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## **1. MINUTES OF THE LAST MEETING**

The minutes of the meeting held on 5<sup>th</sup> December 2019 having been circulated to all Members, were taken as read and were signed by the Chairman.

## **2. APOLOGIES FOR ABSENCE**

The following apology for absence was reported:

Vaughan Hopewell – other reasons

## **3. DECLARATIONS OF INTERESTS**

None.

## **4. YOUR NOTTINGHAMSHIRE YOUR FUTURE – DEPARTMENTAL STRATEGY SIX MONTH REVIEW OF PROGRESS (APRIL TO SEPTEMBER 2019)**

### **RESOLVED 2020/001**

That, having considered the performance issues outlined in the report, no further information and actions were required in relation to the 'Your Nottinghamshire Your Future – Departmental Strategy Six Month Review of Progress'.

## **5. PROVISIONAL HIGHWAYS CAPITAL AND REVENUE PROGRAMMES 2020-2021**

### **RESOLVED 2020/002**

To approve the proposed:

- 1) provisional highway capital maintenance programme for implementation as contained in this report and detailed in Appendix 1 of the report subject to the provisions set out in paragraphs 2 and 26;
- 2) provisional integrated transport block programme for implementation as contained in this report and detailed in Appendix 2 of the report subject to the provisions set out in paragraphs 2 and 26;
- 3) provisional highway traffic management revenue programme for implementation as contained in this report and detailed in Appendix 3 of the report subject to the provisions set out in paragraphs 2 and 26;
- 4) provisional road safety education, training and awareness programmes as contained in this report and detailed in Appendix 4 of the report subject to the provisions set out in paragraphs 2 and 26;

- 5) consultation, information provision and publicity required to deliver each of the schemes and work programmes detailed in this report and its appendices.

**6. LOCAL IMPROVEMENT SCHEME – TALENTED ATHLETES 2019-2020**

**RESOLVED 2020/003**

To approve

- 1) the funding awards as set out at Appendix A of the report to the 82 eligible athletes; and
- 2) the that the next round of Talented Athletes funding be promoted widely across the County of Nottinghamshire.

**7. TRADING STANDARDS: WORKFORCE STRATEGY AND CHANGES TO STAFFING STRUCTURE**

**RESOLVED 2020/004**

That:

- 1) The Trading Standards Workforce Strategy as the way forward to develop the workforce needed for future delivery of a high performing Trading Standards function be approved; and
- 2) The proposed changes to the Trading Standards staffing structure, at paragraph 9 of the report be approved.

**8. UPDATE ON KEY TRADING STANDARDS AND COMMUNITIES MATTERS**

The Committee welcomed the updates, particularly in respect of nicotine inhaling products and actions taken against the sale of illicit tobacco products.

**RESOLVED 2020/005**

That, subject to receiving additional information on size limitations for over-the-counter fireworks, no further actions were required in respect of trading standards and communities matters.

**9. STREETWORKS PERMIT SCHEME – CONSULTATION UPDATE**

**RESOLVED 2020/006**

That:

- 1) the making of the legal Order required to implement the introduction of the proposed permit scheme for streetworks in Nottinghamshire as set out in Appendix B of the report be approved, and that authority be delegated to the

Group Manager (Legal, Democratic and Complaints) to draft and finalise the form of that Order; and;

- 2) authority be delegated to the Service Director, Place and Communities to make minor changes to the permit scheme in future.

#### **10. SCHOOLS WASTE ACTION CLUB PROGRAMME**

Following a debate, an amendment to the motion was moved by Councillor Tom Hollis and seconded by Councillor John Knight, requesting the deferral of the item to a future meeting, to allow further evidence to be compiled on the impact of deleting the Schools Waste Action Club - related post.

After discussion, the amendment was put to the vote and was not carried.

#### **RESOLVED 2020/007**

That:

- 1) The cessation of the Schools Waste Action Club programme with effect from 1 April 2020, and the associated reduction in the staffing establishment in the Place Commissioning Group, be approved;
- 2) Any statutory processes necessary to reduce the staffing establishment including redundancy of the current incumbent if required be approved.

#### **11. THE NOTTINGHAMSHIRE COUNTY COUNCIL(CHURCH STREET, EASTWOOD) TRAFFIC CALMING SCHEME**

#### **RESOLVED 2020/008**

That the traffic calming measures for Church Street, Eastwood be implemented as proposed in the report.

#### **12. THE NOTTINGHAMSHIRE COUNTY COUNCIL (SHERBROOK ROAD, DAYBROOK) TRAFFIC CALMING SCHEME**

#### **RESOLVED 2020/009**

That the traffic calming measures for Sherbrook Road, Daybrook be implemented as proposed in the report.

#### **13. RESPONSES TO PETITIONS PRESENTED TO THE CHAIRMAN OF THE COUNTY COUNCIL**

#### **RESOLVED 2020/010**

That

- 1) The proposed actions be approved, and the lead petitioners be informed accordingly; and
- 2) the outcome of the Committee's consideration be reported to Full Council.

#### **14. WORK PROGRAMME**

##### **RESOLVED 2020/011**

That the Committee's work programme be agreed, and that an updated version of the appendix to the report be circulated to Committee members.

The meeting concluded at 11.53am

**Chairman**