

**Community Safety Committee**

**Date:** Tuesday, 29 May 2012  
**Time:** 14:00  
**Venue:** County Hall  
**Address:** County Hall, West Bridgford, Nottingham NG2 7QP

**AGENDA**

- |           |  |                |
|-----------|--|----------------|
| <b>1</b>  | <b><u>Appointment of Chairman and Vice-Chairman</u></b>                | <b>1-2</b>     |
|           | Details  |                |
| <b>2</b>  | <b><u>To note the Membership of the Committee</u></b>                  | <b>1-2</b>     |
|           | Details  |                |
| <b>3</b>  | <b><u>Apologies for Absence</u></b>                                    | <b>1-2</b>     |
|           | Details  |                |
| <b>4</b>  | <b><u>Declarations of Interest</u></b>                                 | <b>1-2</b>     |
|           | (a) Personal   |                |
|           | (b) Prejudicial  |                |
| <b>5</b>  | <b><u>Terms of Reference</u></b>                                       | <b>3 - 6</b>   |
|           | Details  |                |
| <b>6</b>  | <b><u>Update on Trading Standards</u></b>                              | <b>7 - 12</b>  |
|           | Details  |                |
| <b>7</b>  | <b><u>Safety at Sports Grounds</u></b>                                 | <b>13 - 18</b> |
|           | Details  |                |
| <b>8</b>  | <b><u>Update on Emergency Management and Registration Services</u></b> | <b>19 - 24</b> |
|           | Details  |                |
| <b>9</b>  | <b><u>Update on Community Safety</u></b>                               | <b>25 - 28</b> |
|           | Details  |                |
| <b>10</b> | <b><u>Holocaust Centre Project</u></b>                                 | <b>29 - 34</b> |
|           | Details  |                |
| <b>11</b> | <b><u>Domestic Violence Funding</u></b>                                | <b>35 - 40</b> |
|           | Details  |                |
| <b>12</b> | <b><u>Work Programme</u></b>   | <b>41 - 50</b> |
|           | Details  |                |

