

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 14<sup>th</sup> May 2015**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 26<sup>th</sup> March 2015.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 14<sup>th</sup> May 2015 and are accessible via the Council website:-  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	27 <sup>th</sup> April, 1 <sup>st</sup> June
Appeals Sub-Committee	24 March
Audit Committee	1 <sup>st</sup> April
Children & Young People's Committee	20 April, 18 <sup>th</sup> May, 15 <sup>th</sup> June*
Community Safety Committee	21 <sup>st</sup> April, 2 <sup>nd</sup> June*
Corporate Parenting Sub-Committee	2 <sup>nd</sup> March
Culture Committee	28 <sup>th</sup> April
Economic Development Committee	31 <sup>st</sup> March
Environment and Sustainability Committee	None
Finance and Property Committee	27 <sup>th</sup> April, 1 <sup>st</sup> June
Grant Aid Sub-Committee	18 <sup>th</sup> March
Health Scrutiny Committee	23 <sup>rd</sup> March
Health & Well Being Board	1 <sup>st</sup> April
Joint City/County Health Scrutiny Committee	21 <sup>st</sup> April, 16 <sup>th</sup> June*
Joint Committee on Strategic Planning and Transport	27 <sup>th</sup> March
Nottinghamshire Pensions Fund Committee	17 <sup>th</sup> March
Pensions Investment Sub-Committee	5 <sup>th</sup> March
Pensions Sub-Committee	5 <sup>th</sup> February, 21 <sup>st</sup> May*
Personnel Committee	11 <sup>th</sup> May
Planning & Licensing Committee	28 <sup>th</sup> April, 2 <sup>nd</sup> June
Police & Crime Panel	20 <sup>th</sup> April, 15 <sup>th</sup> June
Policy Committee	22 <sup>nd</sup> April, 20 <sup>th</sup> May, 17 <sup>th</sup> June*
Public Health Committee	12 <sup>th</sup> May

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Transport and Highways Committee	23 <sup>rd</sup> April, 21 <sup>st</sup> May

\* Minutes expected to be published before 9<sup>th</sup> July 2015, but not yet approved by the relevant Committee.

**Anthony May**  
**Chief Executive**