

# **Adult Social Care and Public Health Committee**

**Monday, 08 October 2018 at 10:30**

**County Hall, West Bridgford, Nottingham, NG2 7QP**

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## **AGENDA**

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| 1  | Minutes of the last meeting held on 10 September 2018  | 5 - 8     |
| 2  | Apologies for Absence  |           |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |           |
| 4  | Progress with Public Health Commissioned Services - Obesity Prevention and Weight Management Service   | 9 - 14    |
| 5  | Public Health Performance and Quality Report for Contracts Funded with Ring-Fenced Public Health Grant April to July 2018  | 15 - 34   |
| 6  | Integrated Wellbeing Service   | 35 - 54   |
| 7  | Substance Misuse Service   | 55 - 64   |
| 8  | Progress Report on Improving Lives Portfolio   | 65 - 88   |
| 9  | Nottinghamshire Integrated Accelerator Pilot and Integrated Care Teams Project   | 89 - 96   |
| 10 | Changes to the Way the Council Calculates Individual Contributions to the Cost of Care and Support   | 97 - 106  |
| 11 | Nottinghamshire Carers Strategy and Revised Carers Support Offer   | 107 - 132 |

12	Adult Social Care and Health - Changes to the Staffing Establishment	133 - 140
13	Adult Social Care and Public Health Events, Activities and Communications	141 - 144
14	Quality Auditing and Monitoring Activity - Care Home and Community Provider Contract Terminations/Suspensions	145 - 148
15	Work Programme	149 - 156
16	<b>EXCLUSION OF THE PUBLIC</b>	

The Committee will be invited to resolve:-

“That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in paragraph 3 of Schedule 12A of the Local Government Act 1972 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

### **Note**

If this is agreed, the public will have to leave the meeting during consideration of the following items.

### **EXEMPT INFORMATION ITEM**

- 17 Exempt Appendix to Item 14 - Quality Auditing and Monitoring Activity - Care Home and Community Care Provider Contract Termination/Suspensions

- Information relating to the financial or business affairs of any particular person (including the authority holding that information);

### **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sara Allmond (Tel. 0115 977 3794) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>