

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 17<sup>th</sup> September 2015**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 17<sup>th</sup> September 2015.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 17<sup>th</sup> September 2015 and are accessible via the Council website:-  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	7 <sup>th</sup> September, 5 <sup>th</sup> October
Appeals Sub-Committee	21 <sup>st</sup> July
Audit Committee	2 September*
Children & Young People's Committee	13 <sup>th</sup> July, 21 <sup>st</sup> September, 19 <sup>th</sup> October
Community Safety Committee	14 <sup>th</sup> July, 29 <sup>th</sup> September
Corporate Parenting Sub-Committee	None
Culture Committee	21 <sup>st</sup> July, 22 <sup>nd</sup> September
Economic Development Committee	8 <sup>th</sup> September, 3 <sup>rd</sup> November*
Environment and Sustainability Committee	3 <sup>rd</sup> September, 8 <sup>th</sup> October
Finance and Property Committee	14 <sup>th</sup> September, 12 <sup>th</sup> October
Grant Aid Sub-Committee	19 <sup>th</sup> May
Health Scrutiny Committee	20 <sup>th</sup> July, 21 September
Health & Well Being Board	2 <sup>nd</sup> September, 7 <sup>th</sup> October*
Joint City/County Health Scrutiny Committee	15 <sup>th</sup> September, 13 <sup>th</sup> October
Joint Committee on Strategic Planning and Transport	12 <sup>th</sup> June
Nottinghamshire Pensions Fund Committee	None
Pensions Investment Sub-Committee	3 <sup>rd</sup> September*
Pensions Sub-Committee	16 <sup>th</sup> July
Pension Fund Annual Meeting	7 <sup>th</sup> October 2014
Personnel Committee	1 <sup>st</sup> July, 23 <sup>rd</sup> September

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Planning & Licensing Committee	21 <sup>st</sup> July, 22 <sup>nd</sup> September, 20 <sup>th</sup> October
Police & Crime Panel	7 <sup>th</sup> September
Policy Committee	9 <sup>th</sup> September, 7 <sup>th</sup> October
Public Health Committee	10 <sup>th</sup> September, 30 <sup>th</sup> September
Transport and Highways Committee	10 <sup>th</sup> September, 8 <sup>th</sup> October

\* Minutes expected to be published before 26<sup>th</sup> November 2015, but not yet approved by the relevant Committee.

**Anthony May**  
**Chief Executive**