

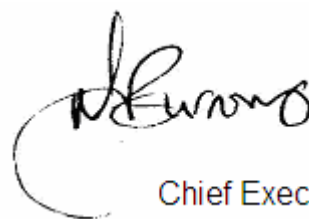


## **FOOTPATHS AND RIGHTS OF WAY COMMITTEE**

date Wednesday 2 September 2009  
commencing at 10.00 am

venue County Hall, West Bridgford  
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.



Chief Executive

## **Agenda**

1. To note the appointments of Councillor John Hemsall to Chair and Councillor Stephen Garner to Vice-Chair of the Footpaths and Rights of Way Committee, as agreed by County Council on 18<sup>th</sup> June 2009
2. To note the membership of the Footpaths and Rights of Way Committee:-Councillors A Clarke, J Cottee, S Fielding, S Garner, J Hemsall, R Madden, C Pepper, D Pulk, S Saddington, A Stewart, G Turner
3. Apologies for absence
4. Declarations of Interest by Members and Officers :- (see note 2 below)
  - (a) Personal
  - (b) Prejudicial
5. Terms of Reference
6. Overview of Rights of Way Issues - oral presentation
7. Temporary Closures of Rights of Way relating to the A46 Newark to Widmerpool Improvements
8. Nottinghamshire Local Access Forum (LAF)
9. Multi User Route (MUR)

## **NOTES**

- (1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:  
  
Customer Services Centre 08449 80 80 80.
- (2)
  - a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration. As members of the public are permitted to speak at this Committee any Member declaring a prejudicial interest will be entitled to make representations, give evidence or answer questions about the matter he/she has an interest in. However, that Member must immediately leave the room when they have finished speaking and not seek to improperly influence a decision in which they have a prejudicial interest.
  - b) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Chris Holmes or a colleague in the Chief Executive's Department prior to the meeting.
- (3) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
- (4) Information in respect of this meeting is available in a wide range of languages which can be provided on request and can also be provided in large print, Braille and audio. Please contact the number referred to above if required.