# CABINET

NOTES OF THE MEETING HELD ON WEDNESDAY 12<sup>th</sup> OCTOBER 2011 (11.00 AM – 12.34 PM)



Nottinghamshire County Council

#### MEMBERSHIP Councillors

Mrs Kay Cutts Martin Suthers OBE Reg Adair Richard Butler John Cottee Richard Jackson Mick Murphy Philip Owen Kevin Rostance Andy Stewart (Leader)
(Deputy Leader)
(Finance & Property)
(Environment & Sustainability)
(Culture & Community)
(Transport & Highways)
(Community Safety)
(Children & Young People's Services)
(Adult Social Care and Health)
(Personnel & Performance)

# **Deputy Cabinet Members (Non-Voting)**

#### Councillors

А

| А | Allen Clarke   | (Children's Social Services) |
|---|----------------|------------------------------|
| А | Keith Girling  | (Culture & Community)        |
|   | Lynn Sykes     | (Youth Services)             |
|   | Stuart Wallace | (Adult Social Care & Health) |

# Also in Attendance

Councillor John Allin Councillor Chris Barnfather Councillor Joyce Bosnjak Councillor Steve Carroll Councillor John Clarke Councillor Jim Creamer Councillor VH Dobson Councillor Stephen Garner Councillor Kevin Greaves Councillor John Knight Councillor Geoff Merry Councillor Carol Pepper Councillor Alan Rhodes Councillor Ken Rigby Councillor S Smedley MBE JP Councillor June Stendall Councillor Chris Winterton

# **Officers in Attendance**

Carl Bilbey Mick Burrows Martin Done Jayne Francis-Ward Tim Gregory Chris Holmes (Member Support) (Chief Executive) (Policy, Planning and Corporate Services) (Assistant Chief Executive) (Environment and Resources) (Democratic Services)

| Anthony May     | (Children, Families & Cultural Services) |
|-----------------|--|
| Lyndsey Parnell | (Member Support)                         |
| David Pearson   | (Deputy Chief Executive)                 |
| Paul Simpson    | (Environment & Resources)                |

#### 1. <u>NOTES</u>

The notes of the last meeting held on 14<sup>th</sup> September 2011 were agreed as a true and correct record and signed by the Leader.

#### 2. <u>APOLOGIES FOR ABSENCE FROM CABINET AND DEPUTY CABINET</u> <u>MEMBERS</u>

Apologies for absence were received from:

| Councillor Philip Owen   | (On other County Council Business – Meeting the Minister)  |
|--------------------------|--|
| Councillor Allen Clarke  | (On other County Council Business – Adoption Panel meeting |
| Councillor Keith Girling | (On other County Council Business – portfolio business)    |

# 3. DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS

None

# **SECTION A (Key Decisions Included In the Forward Plan)**

# 4. <u>LATEST ESTIMATED COST: DAY SERVICES MODERNISATION</u> <u>PROGRAMME</u>

#### **RESOLVED 2011/080**

That the latest estimated cost for the building works as set out in the report be noted.

#### SECTION B (OTHER DECISIONS)

## 5. <u>LATEST ESTIMATED COST: EXTENSION TO KINGSWAY PRIMARY</u> <u>SCHOOL, KIRKBY IN ASHFIELD</u>

#### **RESOLVED 2011/081**

That this latest estimated cost report for the building works at Kingsway Primary School be noted and that the variation to the Capital Programme be approved.

## 6. <u>ELIGIBILITY CRITERIA FOR ACCESS TO NOTTINGHAMSHIRE</u> <u>PERFORMING ARTS PROVISION</u>

#### **RESOLVED 2011/082**

That the eligibility criteria for access to Nottinghamshire Performing Arts provision be amended as detailed in paragraph 9 of the report.

#### 7. PRIORITY SCHOOLS BUILDING PROGRAMME

#### **RESOLVED 2011/083**

- That the submission of a bid for the funding of the placement schools projects be approved under the terms of the Priority School Building Programme and based on the selection principles described in Appendix A to the report.
- 2) That approval be given to the schools listed in Appendix B to the report being included in the bid.
- 3) That further reports be brought to Cabinet in due course setting out the details and implications for both the County Council and individual schools of the programme being funded using private finance.

#### 8. <u>DRAFT NATIONAL PLANNING POLICY FRAMEWORK:</u> <u>CONSULTATION</u>

#### **RESOLVED 2011/084**

That the outcomes of the cross party Members working group form Nottinghamshire County Councils response to the Department of Communities and Local Government on the 'Draft National Planning Policy Framework' (July 2011), as attached in Appendix 2 to the report.

#### 9. FINANCIAL MONITORING REPORT – PERIOD 5 2011/12

#### **RESOLVED 2011/085**

- 1) That the current position regarding monitoring of revenue expenditure be noted.
- 2) That the allocations from the contingency set out in paragraph 4.10 of the report be approved.
- 3) That the current position regarding monitoring of capital expenditure be noted.
- 4) That the previously reported variations to the capital programme be noted.

- 5) That the capital variations outlined in paragraph 6.2 of the report be approved.
- 6) That it be noted that the level of external debt in 2010/11 was contained within the prudential limits and that borrowing in 2011/12 for schemes in the capital programme is likely to be lower than originally forecast and is expected to be contained within the prudential limits.
- 7) That it be noted that the level of borrowing and its impact on the revenue budget are under review.

## 10. COTGRAVE REGENERATION PROJECT

#### **RESOLVED 2011/086**

- 1) That the establishment of the Cotgrave Members Panel be agreed as set out in the report.
- 2) That the local Councillor and Cabinet member for Environment & Sustainability, Councillor Richard Butler be appointed to represent the County Council on the Cotgrave Members Panel.
- 3) That it be noted that all decisions in relation to the County Councils responsibilities including landholdings, highways maintenance, highways design, education, estate management, access to services, policy and strategic planning and economic development will remain the remit of the Council through its democratic processes.

#### 11. BD:UK BROADBAND PROGRAMME: UPDATE

#### **RESOLVED 2011/087**

That the update on progress with the Nottinghamshire Local Broadband Plan be noted.

The meeting closed at 12.34pm.

Leader

# <u>NOTE</u>

The decisions contained in these minutes were made on Wednesday 12<sup>th</sup> October 2011, published on Monday 17<sup>th</sup> October 2011, and become effective on Tuesday 25<sup>th</sup> October 2011.