



SUMMONS TO COUNCIL

date Thursday, 30 March 2023
commencing at 10:30

venue County Hall, West Bridgford,
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

Chief Executive

- | | | |
|----|--|---------|
| 1 | Minutes of the meeting 9 February 2023 | 7 - 22 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below) | |
| | (a) Disclosable Pecuniary Interests | |
| | (b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Chairman's Business | |
| | a) Presentation of Awards/Certificates (if any) | |
| 5 | Constituency Issues (see note 4) | |
| 6a | Presentation of Petitions (if any) (see note 5) | |
| 6b | Responses to Petitions Presented to the Chairman of the County Council | 23 - 28 |

7	Nottinghamshire County Council's Pay Policy Statement 2023-24	29 - 54
8	Devolution Deal – Consideration of Consultation Responses and submission of the East Midlands Combined County Authority Proposal to Government	55 - 316
9	Executive Report - Key Issues and Activities	317 - 322
10	Questions a) Questions to Nottinghamshire and City of Nottingham Fire Authority b) Questions to the Leader, Cabinet Members and Committee Chairmen	
11	NOTICE OF MOTIONS	

Motion One - carried over from 20 January 2023 meeting

Nottinghamshire County Council believes that it should do everything possible to ensure that no child goes hungry.

This Council notes that according to information from the October 2022 school census, covering pupils in years R-11 in all primary, secondary and special schools in the county (including academies) there are 25,265 - 22.1% of all pupils claiming free school meals.

This Council further notes the following table which shows the highest number of school children ever claiming free school meals across Nottinghamshire.

District of school	Number on roll NCY R-11 (1)	Number of pupils known to be eligible for and claiming free school meals (2)	Percentage of pupils known to be eligible for and claiming free school meals (2)
Ashfield	17,997	5,283	29.4
Bassetlaw	16,130	3,795	23.5
Broxtowe	14,910	2,913	19.5
Gedling	16,469	3,208	19.5
Mansfield	16,711	4,681	28.0
Newark	14,225	3,370	23.7
Rushcliffe	18,055	2,015	11.2
Nottinghamshire	114,497	25,265	22.1

This Council believes that there are children who may be entitled to free school meals but do not claim them for a variety of reasons.

This Council therefore resolves to increase Free School Meal take up by investigating whether Nottinghamshire County Council can:

- 1) Automatically enrol children on to free school meals, using existing Housing Benefit and Council Tax Reduction data.
- 2) Implement a policy of 'opt out' meaning that those not aware of their entitlement can benefit from free school meals.

The council believes that this will significantly increase Free School Meal uptake in Nottinghamshire, which will lead to additional Pupil Premium Funding to help reduce the gap in attainment between children from higher and lower income households.

Councillor Francis Purdue-Horan Councillor Debbie Darby

Motion Two - carried over from 20 January 2023 meeting

The motion has been withdrawn

Motion Three

On 27 February 2023, it was reported that Nottinghamshire was named one of 'most dangerous places to live in UK for crime'.

An Office for National Statistics (ONS) report published in January confirmed that in the annual period between September 2021 and 2022, every area of Nottinghamshire has experienced rising crime, including:

- In Ashfield, an increase in 'Bicycle Theft' by 115% and of 'Non-Residential Burglaries' by 50%.
- In Bassetlaw, an increase in 'possession of dangerous weapons' by 76% and 'Violent Crime' by 23%.
- In Mansfield, rises in 'Robbery' by 71% and 'Shoplifting' by 66%.
- In Newark and Sherwood, an increase in 'Sexual Offences' by 41% and 'Public Order Offences' by 27%.
- In the South Nottinghamshire Community Safety Partnership area, an increase in 'All other theft' by 28% and 'Theft from person' by 14%.
- Across Nottinghamshire, Total Recorded Crimes rising by 15%.

This Council's Plan, The Nottinghamshire Plan, states:

"Helping our communities to stay safe is one of our top priorities as a Council. Over 1 in 3 people hoped to see lower crime in their local area over the next 10 years. So, we'll lead the Safer Nottinghamshire Board, working closely with Nottinghamshire Police, to reduce crime and make people feel safer and more protected."

The Safer Nottinghamshire Board (SNB) developed a 3-year Community Safety Agreement, to be reviewed annually from 2020-2023. This agreement outlines the strategic priorities of the SNB and assigns strategic leads to each priority.

This Council therefore resolves to recommend to the SNB that they:

- Ensure that rising crime rates across Nottinghamshire are acknowledged in the upcoming annual SNB CSA review.
- Consider the identified specific types of rising crime within a future CSA beyond 2023, to ensure there are targeted responses to these crimes across Nottinghamshire.
- Report on performance under current strategic priorities outlined in the SNB CSA and review whether those currently assigned to lead on these priorities remain suitable.
- Ensure that all past and future SNB CSA annual review reports are published online and easily accessible to Nottinghamshire residents via the Nottinghamshire County Council website.

Councillor Paul Henshaw Councillor Mike Pringle

NOTES:-

(A) For Councillors

- (1) Members will be informed of the date and time of their Group meeting for Council by their Group Researcher.
- (2) Lunch will usually be taken at approximately 12.30pm.
- (3)
 - (a) Persons making a declaration of interest should have regard to the Code of Conduct and the Procedure Rules for Meetings of the Full Council. Those declaring must indicate whether their interest is a disclosable pecuniary interest or a private interest and the reasons for the declaration.
 - (b) Any member or officer who declares a disclosable pecuniary interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted. Members or officers requiring clarification on whether to make a declaration of interest are

invited to contact the Monitoring Officer or Democratic Services prior to the meeting.

- (c) Declarations of interest will be recorded and included in the minutes of this meeting and it is therefore important that clear details are given by members and others in turn, to enable Democratic Services to record accurate information.
- (4) At any Full Council meeting except the budget meeting and an extraordinary meeting Members are given an opportunity to speak for up to three minutes on any issue which specifically relates to their division and is relevant to the services provided by the County Council. These speeches must relate specifically to the area the Member represents and should not be of a general nature. They are constituency speeches and therefore must relate to constituency issues only. This is an opportunity simply to air these issues in a Council meeting. It will not give rise to a debate on the issues or a question or answer session. There is a maximum time limit of 15 minutes for this item.
- (5) At any Full Council meeting except the budget meeting and an extraordinary meeting Members may present a petition to the Chairman of the County Council on any matter affecting the residents of their division, and in relation to which the County Council has powers or duties. The Member presenting the petition can introduce and speak about the petition for up to one minute. Members are reminded that there is a time limit of 15 minutes for the presentation of petitions, after which any petitions not yet presented will be received en bloc by the Chairman.
- (6) In relation to questions to the Nottinghamshire and City of Nottingham Fire Authority and questions to the Leader, Cabinet Members and Committee Chairmen; after receiving an answer to their question, the Councillor asking the original question may ask one supplementary question on the same matter. There will be no additional supplementary questions.
- (7) Members' attention is drawn to the questions put to the Cabinet Member for Children and Families, the Cabinet Member for Economic Development and Asset Management, the Cabinet Member for Finance and the Cabinet Member for Transport and Environment, under paragraphs 46, 49, 50 and 57 of the Procedure Rules, and the answers to which are included at the back of the Council book.
- (8) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.
- (9) Commonly used points of order
 - 26 – Constituency issues must be about issues which specifically relate to the Member's division and is relevant to the services provided by the County Council

55 – Only 1 supplementary question per question is allowed from the Councillor who asked the original question and supplementary questions must be on the same matter

65 – The Mover or Seconder has spoken for more than 10 minutes when moving the motion

68 – The Member has spoken for more than 5 minutes

70 – The Member is not speaking to the subject under discussion

71 – The Member has already spoken on the motion

90 – Points of Order and Personal Explanations

99 – Disorderly conduct

(10) Time limit of speeches

Motions

68 – no longer than 5 minutes (subject to any exceptions set out in the Constitution)

Constituency Issues

26 – up to 3 minutes per speech allowed

29 – up to 15 minutes for this item allowed

Petitions

33 – up to one minute per petition allowed

37 – up to 15 minutes for this item allowed

Questions

49 – up to 60 minutes for this item allowed

(B) For Members of the Public

- (1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:

Customer Services Centre 0300 500 80 80.

- (2) The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting the Customer Services Centre on 0300 500 80 80. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
- (3) This agenda and its associated reports are available to view online via an online calendar –
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>