## Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP



CRIME REDUCTION SELECT COMMITTEE	
date Monday, 19 March 2007 commencing at 10.30 am	venue County Hall, West Bridgford, Nottingham
	ove Meeting to be held at the time/place and on of transacting the business on the Agenda as
	Chief Executive

## agenda

- 1. To note the appointment by the Overview and Scrutiny Committee on 26 February 2007 of Councillor John Knight as Chair of the Committee and Councillor Joe Lonergan as Vice-Chair.
- 2. To note the membership of the Committee:

Councillors J Carter, J Cole, A Davison, J Knight, P Lally, B Laughton, J Lonergan, M Spencer and one Liberal/Democrat Member.

- 3. Apologies for Absence.
- Declaration of Interest by Members and Officers
  (a) personal
  (b) Prejudicial
- 5. Scope of the Review, as agreed by Overview and Scrutiny Committee on 27 February 2007.
- 6. Crime Reduction. (Report of the Service Director, Community Safety, Regeneration and Protection)

## **NOTES**

- 1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services within the Chief Executive's Department at County Hall (tel. Nottingham 977 3299).
- 2a. Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, i.e. the nature of the interest and the reason why it is being made.
- 2b. Members or Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
- 3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
- 4. Information in respect of this meeting is available in a wide range of languages which can be provided on request and can also be provided in large print, Braille and audio. Please contact the number referred to above.

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