

CABINET COMMITTEE

TRAVEL FOR CHILDREN AND YOUNG PEOPLE



Nottinghamshire

**MONDAY, 15TH OCTOBER 2007 COMMENCING AT 6.00 PM
AT COUNTY HALL, WEST BRIDGFORD, NOTTINGHAM**

County Council

agenda

1. NOTES OF THE LAST MEETING HELD ON 13TH JUNE 2007.
2. APOLOGIES FOR ABSENCE.
3. DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS:-
(see note 1 below)
 - (a) Personal
 - (b) Prejudicial
4. UPDATE ON PROGRESS WITH REGARD TO THE CONSULTATION ON SCHOOL TRAVEL PATHFINDER PROPOSALS AND THE DRAFT BID.
5. UPDATE REGARDING A POSSIBLE CONCESSIONARY TRAVEL SCHEME FOR YOUNG PEOPLE. (ORAL REPORT)
6. QUESTIONS TO COMMITTEE MEMBERS (there will be a 20 minute opportunity for any members of the press or public present to ask questions).

NOTES:-

1. a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration. As members of the public are permitted to speak at this Committee any Member declaring a prejudicial interest will be entitled to make representations, give evidence or answer questions about the matter he/she has an interest in. However, that Member must immediately leave the room when they have finished speaking and not seek to improperly influence a decision in which they have a prejudicial interest.
- b) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the meeting.

2. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services.
The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting us on (0115) 977 3174 or by e-mail paul.robinson@nottsc.gov.uk. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
3. Information in respect of this meeting is available in a wide range of languages which can be provided on request and can also be provided in large print, Braille and audio. Please contact the number referred to above.

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