

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 2 November 2020 (commencing at 10.30am)

**Membership**

Persons absent are marked with an 'A'

**COUNCILLORS**

Philip Owen (Chairman)  
Sue Saddington (Vice-Chairman)  
Tracey Taylor (Vice-Chairman)

Samantha Deakin	Paul Henshaw
Boyd Elliott	Roger Jackson
John Handley	John Peck
Muriel Weisz	Liz Plant

**CO-OPTED MEMBERS (NON-VOTING)**

4 Vacancies

**OFFICERS IN ATTENDANCE**

Marion Clay	Service Director, Children and Families Services
Steve Edwards	Service Director, Children and Families Services
Laurence Jones	Service Director, Children and Families Services
Irene Kakoullis	Group Manager, Children and Families Services
Martin Gately	Democratic Services Officer, Chief Executive's

**1. MINUTES OF THE LAST MEETING HELD ON 21 September 2020**

The minutes of the meeting held on 21 September 2020 having been circulated to all Members, were taken as read and will be signed by the Chairman.

**2. APOLOGIES FOR ABSENCE**

Councillor Muriel Weisz substituted for Councillor Errol Henry JP.

### **3. DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS**

None.

### **4. PROVISION ACHIEVEMENTS AND PROGRESS OF THE CHILDREN IN CARE COUNCIL AND PARTICIPATION OF CHILDREN AND YOUNG PEOPLE LOOKED AFTER 2019/20**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2020/44**

That:

- 1) A further update on the work of the Young People Looked After Youth Work team be received in 12 months and that this be included in the work programme.

### **5. OUTCOMES OF OFSTED INSPECTIONS OF SCHOOLS – AUTUMN 2019 AND SPRING 2020**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2020/45**

That:

- 1) for the schools identified in the report judged by Ofsted to Require Improvement, the Chairman of the Children and Young People's Committee and the Corporate Director of Children and Families Services write to the head teacher and chair of governors of Local Authority maintained schools to inform them that the Committee will track closely their progress to become a Good school. In relation to academies, a letter will also be sent to the Regional Schools Commissioner.
- 2) for the schools identified in the report judged by Ofsted to remain Good but declining, the Chairman of the Children and Young People's Committee and the Corporate Director of Children and Families Services write to the head teacher and chair of governors of Local Authority maintained schools to inform them that the Committee will track closely their progress to become a Good school. In relation to academies, a letter will also be sent to the Regional Schools Commissioner.

- 3) for schools identified in the report judged by Ofsted to remain Good, or become Good or Outstanding, the Chairman of the Children and Young People's Committee and the Corporate Director of Children and Families Services write to the head teacher and chair of governors of Local Authority maintained schools to congratulate them on their achievement. A copy of this letter will also be sent to the Regional Schools Commissioner in relation to academies.

## **6. ATTENDANCE AT THE NATIONAL CHILDREN AND ADULT SERVICE CONFERENCE: NOVEMBER 2020**

The Chairman introduced the report and responded to questions and comments from Members.

### **RESOLVED 2020/46**

That:

- 1) approval be given for the Chairman and two Vice-Chairmen of the Children and Young People's Committee and the Chairmen and Vice-Chairmen of the Adult Social care and Public Health Committee to attend the National Children and Adult Services Conference, which will be held virtually, from 4<sup>th</sup> to 6<sup>th</sup> November 2020.
- 2) a report on the key outcomes of the conference be brought back to the Children and Young People's Committee and the Adult and Social Care and Public Health Committee in due course.

## **7. UPDATE ON NOTTINGHAMSHIRE'S STRATEGY FOR IMPROVING EDUCATIONAL OPPORTUNITIES FOR ALL**

The Chairman introduced the report and responded to questions and comments from Members.

A minor amendment to the second recommendation was duly moved and seconded, reflecting the committee's wish for the update report to come to the first meeting following the May 2021 council elections, rather than in 12 months' time.

### **RESOLVED 2020/46**

That:

- 1) no further actions were identified in relation to the issues contained in the report
- 2) an update report be received at the first Children and Young People's Committee meeting following the May 2021 local election.

## **8. PROGRESS ON THE IMPROVING THE EFFECTIVENESS AND EFFICIENCY OF THE CHILDREN'S SERVICES PLAN**

The Chairman introduced the report and responded to questions and comments from Members.

### **RESOLVED 2020/47**

That:

- 1) no further actions were required in relation to the information contained in the report on progress against the Improving the Effectiveness and Efficiency of the Children's Services Plan.

## **9. JOINT COMMISSIONING TO ADDRESS SPEECH, LANGUAGE AND COMMUNICATION NEEDS**

The Chairman introduced the report and responded to questions and comments from Members.

### **RESOLVED 2020/48**

That:

- 1) the proposal to jointly commission speech, language and communication needs interventions for pre-school children with Clinical Commissioning Groups from 1<sup>st</sup> April 2021 until 31<sup>st</sup> March 2022 be approved.
- 2) the proposal to explore and progress longer term joint commissioning arrangements for Speech and Language Services with Clinical Commissioning Groups from 1<sup>st</sup> April 2022 be approved.

## **10. CHANGES TO THE STAFFING ESTABLISHMENT IN THE YOUTH JUSTICE SERVICE**

The Chairman introduced the report and responded to questions and comments from Members.

### **RESOLVED 2020/49**

That:

- 1) the following changes to the staffing establishment in the Youth Justice Service Outreach and Interventions Team be approved from 1<sup>st</sup> December 2020:
  - disestablishment of 1 FTE Area Intervention Worker (Band B) post
  - disestablishment of 0.2 FTE Youth Justice Service Officer (Grade 5) post
  - establishment of 1 FTE Youth Justice Advanced Practitioner (Band C) post

## **11. CHANGES TO THE STAFFING ESTABLISHMENT IN THE SERVICE IMPROVEMENT GROUP**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2020/50**

That:

- 1) the disestablishment of 1 FTE temporary Public Health and Commissioning Manager (Hay Band D) post be approved
- 2) the temporary establishment (one-year fixed term) of the following posts within the Service Improvement Group be approved:
  - 1 FTE Project Manager (Hay Band D – subject to job evaluation)
  - 1 FTE Programme Officer (Hay Band B – subject to job evaluation)
  - 1 FTE Social Work Practice Consultant – Workforce Development (Hay Band C)

#### **12. LOCAL AUTHORITY GOVERNOR APPOINTMENTS TO SCHOOL GOVERNING BODIES DURING THE PERIOD 13 FEBRUARY TO 27 SEPTEMBER 2020**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2020/51**

That:

- 1) further updates regarding future appointments be received on a quarterly basis in accordance with the constitution.

#### **13. SEXUAL ABUSE AND HARMFUL SEXUAL BEHAVIOUR INVOLVING CHILDREN IN CARE**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2020/52**

That:

- 1) no further actions were required arising from the information contained in the report.

#### **14. WORK PROGRAMME**

Members agreed that a report on child and family poverty would be placed on the agenda of a future meeting.

#### **RESOLVED 2020/53**

That:

- 1) That any amendments required to the work programme be considered.

#### **15. EXCLUSION OF THE PUBLIC**

#### **RESOLVED 2020/54**

That:

- 1) the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in Schedule 12A of the Local Government Act 1972 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

#### **16. EXEMPT INFORMATION ITEM - SEXUAL ABUSE ANDE HARMFUL SEXUAL BEHAVIOUR INVOLVING CHILDREN IN CARE - EXEMPT**

#### **RESOLVED: 2020/55**

That:

- 1) the report be noted.

The meeting closed at 11:24 am.

CHAIRMAN