



EAST MIDLANDS AMBULANCE SERVICE SELECT COMMITTEE

date Monday 19th March 2007
commencing at 10.30am

venue County Hall, West Bridgford,
Nottingham.

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

A handwritten signature in black ink, consisting of a stylized 'N' followed by a horizontal line.

Chief Executive

agenda

1. Note Appointment of Chair.
2. Election of Vice-Chair.
3. To note membership of the Committee:

Councillors John Allin, Mrs K L Cutts, Andy Freeman, EDW Llewellyn-Jones, Ellie Lodziak, Joe Lonergan MBE, Susan Saddington, Parry Tsimbiridis, and Brian Wombwell.
4. Apologies for Absence.
5. Declaration of Interest by Members and Officers
 - (a) personal
 - (b) Prejudicial
6. Review Objectives - East Midlands Ambulance Service Select Committee.

NOTES

1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local

Government Act should contact Members Services within the Chief Executive's Department at County Hall (tel. Nottingham 977 3299).

- 2a. Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, i.e. the nature of the interest and the reason why it is being made.
- 2b. Members or Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
4. Information in respect of this meeting is available in a wide range of languages and formats including Urdu, Hindi, Gujarati, Bengali and Punjabi and can also be provided in large print, Braille and audio. Please contact the number referred to above.