| Meeting<br>Date      | Agenda Item  | Cabinet<br>Member<br>Responsibility              | Purpose/Outcomes   | Resolutions  |
|----------------------|--|--|--|--|
| 20 September<br>2023 | Section 19 Report<br>– Ravenshead<br>Flooding          | Cabinet Member<br>– Transport and<br>Environment | Statutory Section 19 report following flooding in Ravenshead   | <ol> <li>That in accordance with Section 19 of the Flood<br/>and Water Management Act 2010 and the<br/>Council's Lead Local Flood Authority<br/>responsibilities, the Section 19 Report –<br/>Ravenshead – April 2023, as attached as an<br/>appendix to the officer's report, be approved and<br/>published.</li> <li>That the work (as detailed in the officer's report)<br/>that has taken place in response to the flooding<br/>incident in Ravenshead in April 2023 be endorsed.</li> </ol> |
|                      | Safer<br>Nottinghamshire<br>Board – Progress<br>Report | Cabinet Member<br>– Communities                  | <ul> <li>(As the Council's statutory Crime and<br/>Disorder Committee) Resolved at the<br/>July 2023 meeting:</li> <li>a) That a further report be submitted to<br/>the September 2023 meeting of the<br/>Place Select Committee that: <ol> <li>acknowledges the commitments<br/>of the Motion of Full Council in<br/>March 2023.</li> <li>ii. includes information around<br/>performance issues under the<br/>current strategic priorities of the<br/>Nottinghamshire Community<br/>Safety Agreement.</li> <li>provides information on the<br/>suitability of those assigned to<br/>lead on priorities.</li> </ol> </li> </ul> | That the report be noted.  |

| Meeting<br>Date      | Agenda Item   | Cabinet<br>Member<br>Responsibility              | Purpose/Outcomes   | Resolutions   |
|----------------------|---|--|--|---|
| 20 September<br>2023 | HWRC Strategic<br>Review – Task and<br>Finish Review<br>Scope |  | To approve the scope for the task and<br>finish project on the HWRC Review.<br>Resolved at July 2023 meeting: That a<br>scrutiny task and finish working group be<br>established to carry out further scrutiny<br>on, and to feed into the work being<br>carried out on the review of Household<br>Waste Recycling Centre provision.                                 | That the proposed scope for the Place Select<br>Committee's review around Household Waste<br>Recycling Provision be approved.   |
|                      | Recycling   | Cabinet Member<br>– Transport and<br>Environment | To receive the response from the<br>resolution made at the March 2023<br>meeting: "That the Cabinet Member for<br>Transport and Environment, in<br>consultation with officers, gives further<br>consideration to what further activities<br>could be carried out through the Joint<br>Waste Management Board to increase<br>recycling rates across Nottinghamshire." | <ol> <li>That the report be noted.</li> <li>That the following issues raised by the Committee<br/>in its consideration of the report on the work with<br/>the Joint Waste Management Board to increase<br/>recycling rates across Nottinghamshire be<br/>progressed:         <ul> <li>That the delivery of effective communications that<br/>encourage residents to recycle should continue to<br/>be a key focus of activity for the Nottinghamshire<br/>Joint Waste Management Board.</li> <li>That information on recycling rates in the districts<br/>and boroughs that show the amount of glass<br/>collected through kerbside collections as well as at<br/>bring sites be circulated to members of the Place<br/>Select Committee.</li> <li>That information on contamination levels of<br/>recycling collected through kerbside collections in<br/>the districts and boroughs be circulated to<br/>members of the Place Select Committee.</li> <li>That the invitation that has been made to all district<br/>and borough councillors across Nottinghamshire to<br/>visit the Materials Recovery Facility be reaffirmed.</li> </ul> </li> </ol> |

| Meeting<br>Date     | Agenda Item   | Cabinet<br>Member<br>Responsibility                  | Purpose/Outcomes  | Resolutions |
|---------------------|---|--|---|-------------|
| 20 December<br>2023 | Highways Joint<br>Continuous<br>Improvement Plan<br>– Progress Report | Cabinet Member<br>– Transport and<br>Environment     | Resolved at January 2023 meeting "That<br>a progress report on the delivery of the<br>Highways Joint Continuous Improvement<br>Plan be brought to the December 2023<br>meeting of the Place Select Committee."  |             |
|                     | Electrical Vehicle<br>Charging  | Cabinet Member<br>– Transport and<br>Environment     | Resolved at the March 2023 meeting:<br>That a further progress report on Electric<br>Vehicle Infrastructure be brought to a<br>future meeting of the Place Select<br>Committee at a date to be agreed by the<br>Chairman of the Committee. To include<br>information on NCC doorstep and<br>community EV charging schemes |             |
|                     | Annual Library<br>Plan/Strategy                                       | Cabinet Member<br>– Communities<br>and Public Health |   |             |
|                     | Catering and<br>Facilities<br>Management                              | Cabinet Member<br>– Communities<br>and Public Health | To receive a report on the Catering and<br>Facilities Management Service  |             |

| Meeting<br>Date  | Agenda Item  | Cabinet<br>Member<br>Responsibility                  | Purpose/Outcomes  | Resolutions |
|------------------|--|--|---|-------------|
| 27 March<br>2024 | Crime and Disorder   | Cabinet Member<br>– Communities<br>and Public Health | To sit as the Council's statutory Crime<br>and Disorder committee to scrutinise<br>delivery of crime and disorder strategies.<br>To meet the requirements of the Crime<br>and Disorder (Overview and Scrutiny)<br>Regulations 2009. |             |
|                  | Bus Network<br>Review  | Cabinet Member<br>– Transport and<br>Environment     | Resolved at the March 2023 meeting:<br>That a progress report on the Bus<br>Network Review be brought to a future<br>meeting of the Place Select Committee<br>at a date to be agreed by the Chairman<br>of the Committee.           |             |
|                  | Section 19 Reports<br>– October 2023<br>Flooding                     | Cabinet Member<br>– Transport and<br>Environment     | Statutory Section 19 reports following the flooding in October 2023. Also to include report on Eastwood flooding event.   |             |
|                  | Outcomes of the<br>review of<br>Household Waste<br>Recycling Centres |  | To consider the outcomes of the task and<br>finish review of Household Waste<br>Recycling Centres.  |             |

| Meeting      | Agenda Item       | Cabinet                           | Purpose/Outcomes                          | Resolutions |
|--------------|-------------------|-----------------------------------|---|-------------|
| Date         |                   | Member                            |   |             |
|              |                   | Responsibility                    |   |             |
| 26 June 2024 | Flooding          | Cabinet Member                    | To scrutinise the activity that is being  |             |
|              |                   | <ul> <li>Transport and</li> </ul> | carried out around kerbside drainage and  |             |
|              |                   | Environment                       | other activities to mitigate flooding.    |             |
|              |                   |                                   |   |             |
|              |                   |                                   |   |             |
|              | Visitor Economy   | Cabinet Member                    | To scrutinise the implementation of the   |             |
|              | Framework         | – Economic                        | Visitor Economy Framework                 |             |
|              |                   | Development and                   | ·   |             |
|              |                   | Asset                             |   |             |
|              |                   | Management                        |   |             |
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|              | Access to Digital | Cabinet Member                    | To receive a report on, and to scrutinise |             |
|              | Services and      | – Economic                        | activity regarding the Council's activity |             |
|              | Digital Inclusion | Development and                   | regarding access to superfast broadband   |             |
|              |                   | Asset                             | and digital inclusion.                    |             |
|              |                   | Management                        |   |             |
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Items pending scheduling or removal.

| ltem   | Cabinet Member                                   | Details  | Status  |
|--|--|--|---|
|  | Responsibility                                   |  |   |
| Waste and Recycling                          | Cabinet Member –<br>Transport and                | Resolved at the January 2023 meeting:  | To be considered for scheduling once situation around the issue is clearer. |
|  | Environment                                      | "That once the situation regarding the responsibilities<br>being placed on local councils by Government around<br>the kerbside collection of food waste become clearer,<br>that the Cabinet Member for Transport and<br>Environment gives consideration to how the Council<br>could support the District and Borough Council's in the<br>provision of collection receptacles." |   |
| Off-peak travel for<br>armed forces veterans | Cabinet Member –<br>Transport and<br>Environment | Resolved at the March 2023 meeting:<br>That a report on the feasibility of introducing free off-<br>peak travel for armed forces veterans in<br>Nottinghamshire be presented at a future meeting of<br>the Place Select Committee at a date to be agreed by<br>the Chairman of the Committee.  | To be scheduled   |
| Lane Rental Scheme                           | Cabinet Member –<br>Transport and<br>Environment |  | To be scheduled   |
| Review of Active<br>Travel/Staff Travel      | Cabinet Member –<br>Transport and<br>Environment |  | To be scheduled   |
| Environmental Impact of hybrid working       |  | To gain an understanding of the environmental impact of the Council's hybrid working strategy.   | To be considered for scheduling   |

#### Reviews

| Project Start | Item        | Cabinet   | Purpose of Review   | Current Status and activity  |
|---------------|-------------|---|---|--|
| Date          |             | Member  |   |  |
|               |             | Responsibility  |   |  |
| October 2023  | HWRC Review | Responsibility         Cabinet Member         – Transport and         Environment | Resolved at July 2023 meeting. a) That a scrutiny task and finish working group be established to carry out further scrutiny on, and to feed into the work being carried out on the review of Household Waste Recycling Centre provision. | Scope approved at September meeting,<br>Review activity carried out during October/November.<br>Report to be considered by committee March 2024. |

| Project Start<br>Date | Item              | Cabinet<br>Member<br>Responsibility                                    | Purpose of Review   | Current Status and activity |
|-----------------------|-------------------|--|---|-----------------------------|
| TBC                   | Free School Meals | Responsibility<br>Cabinet Member<br>– Communities<br>and Public Health | To gain assurance that the quality of<br>Free School Meals is not being<br>negatively impacted by the increased<br>number of children in receipt of Free<br>School Meals. |                             |
|                       |                   |  |   |                             |

| Project Start<br>Date | Item     | Cabinet<br>Member<br>Responsibility              | Purpose of Review  | Current Status and activity |
|-----------------------|----------|--|--|-----------------------------|
| TBC                   | Flooding | Cabinet Member<br>– Transport and<br>Environment | Resolved by Council on 7 December<br>2023.<br>"Requests that the Place Select<br>committee carry out a full review of<br>Nottinghamshire County Council's<br>preparation for and response to the<br>flooding caused by Storm Babet,<br>including consideration of information<br>and recommendations that are<br>automatically brought forward in Section<br>19 reports and from reports of the<br>Nottingham & Nottinghamshire Local<br>Resilience Forum in response to all<br>significant flooding incidents." |                             |

| Project Start<br>Date |                | Cabinet<br>Member<br>Responsibility              | Purpose of Review  | Current Status and activity |
|-----------------------|----------------|--|--|-----------------------------|
| TBC                   | Gully Cleaning | Cabinet Member<br>– Transport and<br>Environment | Resolved by Council on 7 December<br>2023.<br>"Requests that the Place Select<br>committee carry out a full review of gully<br>cleaning across Nottinghamshire,<br>including the role and responsibilities of<br>other local councils (e.g.) in relation to<br>street cleaning." |                             |

| Project Start | Item              | Cabinet         | Purpose of Review                       | Current Status and activity |
|---------------|-------------------|-----------------|---|-----------------------------|
| Date          |                   | Member          |   |                             |
|               |                   | Responsibility  |   |                             |
| TBC           | Inward investment | Cabinet Member  | To feed into the development of the     |                             |
|               | Framework         | – Economic      | framework that will allow inward        |                             |
|               |                   | Development and | investment activities to be coordinated |                             |
|               |                   | Asset           | and prioritised.                        |                             |
|               |                   | Management      |   |                             |
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| Project Start | Item                   | Cabinet  | Purpose of Review   | Current Status and activity |
|---------------|------------------------|--|---|-----------------------------|
| Date          |                        | Member   |   |                             |
|               |                        | Responsibility                                   |   |                             |
| TBC           | 20mph Pilot<br>Schemes | Cabinet Member<br>– Transport and<br>Environment | Resolved at the January 2023 meeting<br>that the Place Select Committee carries<br>out scrutiny in advance of any decisions<br>taken by the Cabinet Member for<br>Transport and Environment on the<br>location of 20mph speed limit pilot<br>schemes. |                             |

#### Items to be scheduled for 2024/25

| Item                 | Cabinet Member<br>Responsibility                 | Details   | Status          |
|----------------------|--|---|-----------------|
| Concessionary Travel | Cabinet Member –<br>Transport and<br>Environment | To receive a progress report on the implementation of<br>the recommendations made by the task and finish<br>review. | To be scheduled |

Items for information briefings for committee members

| Item           | Cabinet Member   | Details  | Status |
|----------------|------------------|--|--------|
|                | Responsibility   |  |        |
| Subsidised Bus | Cabinet Member – | Briefing note to be circulated to members of the |        |
| Services       | Transport and    | committee.                                       |        |
|                | Environment      |  |        |