

# **Communities and Place Committee**

## Thursday, 22 June 2017 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

### **AGENDA**

| 1 | To note the appointment by Council on 25th May 2017 of Councillor |
|---|-------------------------------------------------------------------|
|   | John Cottee as Chairman and Councillors Gordon Wheeler and        |
|   | Kevin Rostance as Vice-Chairmen.                                  |

- 2 Apologies for Absence
- 3 Declarations of Interests by Members and Officers:- (see note below)
  - (a) Disclosable Pecuniary Interests
  - (b) Private Interests (pecuniary and non-pecuniary)

| 4  | Membership and Terms of Reference                                                 | 5 - 8   |
|----|-----------------------------------------------------------------------------------|---------|
| 5  | Culture Learning and Libraries - Inspire Development Update and First Year Review | 9 - 20  |
| 6  | Cultural Services - Service Update                                                | 21 - 24 |
| 7  | Future Management Arrangements for Rufford County Park                            | 25 - 28 |
| 8  | Country Parks and Green Estate Staffing Restructure 2017                          | 29 - 36 |
| 9  | Selston Community Partnership Library - Proposed Relocation                       | 37 - 40 |
| 10 | Update on Emergency Planning and Registration Services                            | 41 - 48 |

| 11 | Review and Update of the Elected Members Emergency Plan                          | 49 - 74      |
|----|----------------------------------------------------------------------------------|--------------|
| 12 | Responses to Petitions Presented to the Chairman of the County Council           | 75 - 82      |
| 13 | The Nottinghamshire County Council Traffic Regulation Order 2017 8258            | 83 - 94      |
| 14 | Performance Report - Highways                                                    | 95 - 112     |
| 15 | Update on the Progress of the Trading Standards Commercial Development Programme | 113 -<br>118 |
| 16 | Approval of the Official Food and Feed Law Enforcement Service Plan for 2017 -18 | 119 -<br>134 |
| 17 | Update on Key Trading Standards Matters                                          | 135 -<br>144 |
| 18 | Responses to Planning Consultations                                              | 145 -<br>150 |
| 19 | Work Programme                                                                   | 151 -<br>156 |

### Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

#### Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.
  - Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Martin Gately (Tel. 0115 977 2826) or a colleague in Democratic Services prior to the meeting.
- (4) Councillors are reminded that Committee and Sub-Committee papers, with the

- exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar <a href="http://www.nottinghamshire.gov.uk/dms/Meetings.aspx">http://www.nottinghamshire.gov.uk/dms/Meetings.aspx</a>