

# minutes

Meeting COMMUNITY SAFETY COMMITTEE

Date Tuesday, 26 February 2013 at 2:00pm

#### membership

Persons absent are marked with 'A'

#### **COUNCILLORS**

Mick Murphy (Chairman)
David Taylor (Vice-Chairman)

Glynn Gilfoyle Mel Shepherd MBE
John H Hempsall Parry Tsimbiridis
A Rachel Madden June Stendall
Mike Quigley MBE

### **EX-OFFICIO MEMBER (NON-VOTING)**

A Councillor Mrs Kay Cutts

### **OFFICERS IN ATTENDANCE**

Robert Fisher (Adult Social Care, Health & Public Protection)
Chris Walker (Policy, Planning & Corporate Services)
Mark Walker (Adult Social Care, Health & Public Protection)
Sarah Gyles (Adult Social Care, Health and Public Protection)
Chris Cutland (Deputy Police and Crime Commissioner)

Martin Gately (Policy Planning & Corporate Services)

### **MINUTES**

The minutes of the last meeting held on 8 January 2013 were confirmed and signed by the Chairman.

### **APOLOGIES FOR ABSENCE**

None were received.

### DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS

None.

# <u>POLICE AND CRIME PLAN 2013-2018 – PRESENTATION BY CHRIS</u> CUTLAND, DEPUTY POLICE AND CRIME COMMISSIONER

The committee received a detailed, comprehensive presentation on the Police and Crime Plan from Chris Cutland, Deputy Police and Crime Commissioner.

## **COMMUNITY SAFETY UPDATE**

Consideration was given to an update on Community Safety issues.

### **RESOLVED 2013/010**

That the report be noted.

### **UPDATE ON KEY TRADING STANDARDS MATTERS**

Consideration was given to a report on key Trading Standards matters.

#### **RESOLVED 2012/011**

That the report be noted.

# <u>UPDATE ON EMERGENCY MANAGEMENT AND REGISTRATION</u> SERVICES

Consideration was given to an on recent key activities and events of the County Council's Emergency Planning Team and of Registration and Celebratory Services. In addition the changes affecting the Coroner Service were highlighted.

### **RESOLVED 2013/012**

That the report be noted.

# PROPOSED TEMPORARY INCREASE TO THE STAFFING ESTABLISHMENT FOR REGISTRATION AND CELEBRATORY SERVICES

Consideration was given to a report which sought approval to increase the establishment of the Registration Service, on a temporary basis, to create capacity for further service development, to improve customer service and to become financially self-sufficient.

### **RESOLVED 2013/013**

- That the staffing establishment of the Registration Service be increased by four FTE (148 hours) temporary Registrars, Grade 4 SCP 19-23 (£17,802-£20,198) to be established for a period of 12 months with effect from 1<sup>st</sup> April 2013 until 31<sup>st</sup> March 2014, and the posts be allocated authorised car user status.
- 2. That the increase is reviewed after 12 months with consideration being given to making the posts permanent on the basis of a cost-benefit analysis.

# REVIEW OF FEES AND CHARGES TO BUSINESSES AND OTHER EXTERNAL ORGANISATIONS

Consideration was given to a report which sought approval for the fees to be charged for metrology services in 2013/14; and for the fees to be charged for other services provided by the Trading Standards Service to external organisations in 2013/14.

#### **RESOLVED 2013/014**

 That the fees and charges proposed in this report and in the attached appendix to be charged by the Trading Standards Service from 1<sup>st</sup> April 2013 be approved

# REVIEW OF CHARGES MADE FOR THE ADVICE AND SUPPORT PROVIDED TO BUSINESS IN 2013/14

Consideration was given to a report which sought approval to change the pricing structure and fees charged for advice and support provided to Nottinghamshire businesses from 1<sup>st</sup> April 2013.

### **RESOLVED 2013/015**

- 1. That management and set-up charges be removed from the pricing model for Primary Authority Partnerships.
- 2. That the hourly rate charged for Primary Authority Partnerships be increased to £60
- 3. That the hourly rate for ad-hoc business support be increased to £75.

### **E-CRIME INFORMATION REPORT**

Consideration was given to a report updating the Committee on the Trading Standard's specialist e-crime investigation capability.

#### **RESOLVED 2013/016**

1. That the report be noted.

# APPROVAL OF THE OFFICIAL FEED & FOOD LAW SERVICE PLAN FOR 2013/14

Consideration was given to a report seeking approval for the proposed Trading Standards 2013-14 Feed and Food Law enforcement plan

#### **RESOLVED 2013/017**

1. That the Authority's 2013-14 Feed & Food plane as set out in the appendix to the report be approved

# **SAVINGS AND EFFICIENCY UPDATE**

Consideration was given to a report updating the Committee on progress against the efficiencies savings relevant to the Community Safety Committee...

### **RESOLVED 2013/018**

**1.** That the report be received and noted.

# **WORK PROGRAMME**

A report on the Committee's proposed Work Programme for 2012/3 was considered.

## **RESOLVED 2013/019**

That the work programme be noted.

The meeting closed at 3.25 pm.

CHAIRMAN M\_08JAN2013