

**SUMMONS TO COUNCIL**

date Monday, 15 October 2018  
**commencing at 14:00**

venue County Hall, West Bridgford,  
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.



Chief Executive

- |   |  |         |
|---|--|---------|
| 1 | Minutes of the last meeting held on 17 Sept 2018   | 3 - 4   |
| 2 | Apologies for Absence  |         |
| 3 | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4 | Financial Monitoring Report Period 5 2018-19   | 5 - 18  |
| 5 | Commercial Strategy  | 19 - 26 |
| 6 | DN2 Partnership Children's Services Intervention Programme   | 27 - 30 |
| 7 | Work Programme   | 31 - 36 |

None