

Communities and Place Committee

Thursday, 05 September 2019 at 10:30

County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

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| 1 | Minutes of last meeting held on 4th July 2019 | 3 - 8 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Place Core Data Set - Communities and Place Performance for Quarter 1 2019-2020 | 9 - 16 |
| 5 | Nottingham Go ULtra Low Programme | 17 - 22 |
| 6 | Flood Risk Management Section 19 Report - Arnold 12 June 2019 | 23 - 36 |
| 7 | Motion to Full Council - Update on Single Use Plastics | 37 - 40 |
| 8 | Update on Key Emergency Planning and Registration Matters | 41 - 48 |
| 9 | Update on Key Trading Standards and Communities Matters | 49 - 58 |
| 10 | Bus Lane Enforcement - Nuthall Bus Gate - Consideration of Revision of Hours of Operation and Introduction of Permits | 59 - 74 |

11	Nottinghamshire County Council A6005 By-Pass Road, Chilwell and Nottingham Road Attenborough (Restricted Road) Order 2019 (5261)	75 - 82
12	Responses to Petitions Presented to the Chairman of the Council	83 - 88
13	Work Programme	89 - 94

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Noel McMenamin (Tel. 0115 977 2670) or a colleague in Democratic Services prior to the meeting.
- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>