

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 15<sup>th</sup> May 2014**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 15<sup>th</sup> May 2014.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 15<sup>th</sup> May 2014 and are accessible via the Council website:-  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	12 <sup>th</sup> May
Appeals Sub-Committee	None
Audit Committee	19 <sup>th</sup> March
Children & Young People's Committee	23 <sup>rd</sup> April, 19 <sup>th</sup> May
Community Safety Committee	29 <sup>th</sup> April
Corporate Parenting Sub-Committee	17 <sup>th</sup> March
Culture Committee	6 <sup>th</sup> May
Economic Development Committee	6 <sup>th</sup> May
Environment and Sustainability Committee	8 <sup>th</sup> May
Finance and Property Committee	28 <sup>th</sup> April, 19 <sup>th</sup> May
Grant Aid Sub-Committee	11 <sup>th</sup> March
Health Scrutiny Committee	28 <sup>th</sup> April
Health & Well Being Board	7 <sup>th</sup> May*
Joint City/County Health Scrutiny Committee	13 <sup>th</sup> May
Joint Committee on Strategic Planning and Transport	21 <sup>st</sup> March
Nottinghamshire Pensions Fund Committee	25 <sup>th</sup> March
Pensions Investment Sub-Committee	13 <sup>th</sup> March
Pensions Sub-Committee	None
Personnel Committee	12 <sup>th</sup> March 2014
Planning & Licensing Committee	22 <sup>nd</sup> April, 20 <sup>th</sup> May
Police & Crime Panel	28 <sup>th</sup> April
Policy Committee	7 <sup>th</sup> May, 4 <sup>th</sup> June
Public Health Committee	8 <sup>th</sup> May

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Transport and Highways Committee	24 <sup>th</sup> April, 21 <sup>st</sup> May

\* Minutes expected to be published before 26<sup>th</sup> June 2014, but not yet approved by the relevant Committee.

**Mick Burrows**  
**Chief Executive**