

Meeting Communities and Place Committee

Date 8 November 2018 (commencing at 10:30 am)

#### **Membership**

Persons absent are marked with an 'A'

### **COUNCILLORS**

John Cottee (Chairman)  
Phil Rostance (Vice-Chairman)

Jim Creamer	Vaughan Hopewell
Glynn Gilfoyle	Bruce Laughton
Kevin Greaves	John Ogle
Tom Hollis	Mike Prentice
	Tracey Taylor

### **OTHER COUNCILLORS IN ATTENDANCE**

Gordon Wheeler

### **OFFICERS IN ATTENDANCE**

Doug Coutts	-	VIA
Sophie Davies	-	Place Department
Sally Gill	-	Place Department
Martin Gately	-	Chief Executive's Department
Cameron Hawley	-	Place Department
Kevin Heathcote	-	Place Department
Derek Higton	-	Place Department
Wendy Harnan-Kajzer	-	Place Department
Neil Hodgson	-	VIA
Noel McMenamin	-	Chief Executive's Department
Sean Parks	-	Place Department
Anna Potter	-	Place Department
Kevin Sharman	-	Place Department
Adrian Smith	-	Place Department
Chelsea Tyler	-	Place Department
Mark Walker	-	Place Department
Gary Wood	-	Place Department

## **1. MINUTES OF THE LAST MEETING**

Subject to amending the start time to 9.30am, and to amending Resolution 2018/087 at minute 4 to read:

### **‘RESOLVED 2018/087**

That:

- 1) The Nottinghamshire County Council (Norman Avenue and Station Road, Sutton-in-Ashfield) (Prohibition of Waiting and Parking Places) Traffic Regulation Order 2018 (4220) be made as advertised and objectors informed accordingly.’

the minutes of the meeting held on 8 October 2018, having been circulated to all Members, were agreed to be a correct record and signed by the Chairman.

## **2. APOLOGIES FOR ABSENCE**

Councillor Creamer replaced Councillor Allan for this meeting only.  
Councillor Pringle replaced Councillor Knight for this meeting only.

## **3. DECLARATIONS OF INTEREST**

None.

## **4. THE NOTTINGHAMSHIRE COUNTY COUNCIL (LANTERN LANE, EAST LEAKE) (PROHIBITION OF WAITING) TRAFFIC REGULATION ORDER 2018 (8269)**

### **RESOLVED 2018/090**

That Nottinghamshire County Council (Lantern Lane, East Leake) (Prohibition of Waiting) Traffic Regulation Order 2018 (8269) be made as advertised and objectors informed accordingly.

## **5. UPDATE ON KEY TRADING STANDARDS AND COMMUNITIES MATTERS**

### **RESOLVED 2018/091**

That:

- 1) the updates given regarding key Trading Standards and Community safety matters be ratified;
- 2) the update given regarding the progress of raising additional income in the Service be ratified;
- 3) more work being undertaken with partners to promote and broaden the Nominated Neighbour Scheme be approved;

- 4) an increase in the Trading Standards staffing establishment by a 0.2FTE Band B Trading Standards Officer be approved.

## **6. HIGHWAYS WINTER SERVICE**

### **RESOLVED 2018/092**

That the procedures and communications approach relating to the highways winter service contained within the report be endorsed.

## **7. HIGHWAYS CAPITAL AND REVENUE PROGRAMMES 2018/19**

### **RESOLVED 2018/093**

That:

- 1) the proposed integrated transport block programme for implementation as contained in this report and detailed in Appendix 1 subject to the provisions set out in paragraph 13 be approved;
- 2) the proposed highway capital maintenance programme for implementation as contained in this report and detailed in Appendix 2 subject to the provisions set out in paragraph 13 be approved;
- 3) the proposed highway traffic management revenue programme for implementation as contained in this report and detailed in Appendix 3 subject to the provisions set out in paragraph 13 be approved;
- 4) the road safety education, training and awareness programmes as contained in this report and detailed in Appendix 4 subject to the provisions set out in paragraph 13 be approved;
- 5) the proposed consultation and information provision required to deliver each of the schemes and work programmes detailed in this report and its appendices be approved.

## **8. PROVISIONAL HIGHWAYS CAPITAL AND REVENUE PROGRAMMES 2019/20**

### **RESOLVED 2018/094**

That:

- 1) the proposed integrated transport block programme for implementation as contained in this report and detailed in Appendix 1 subject to the provisions set out in paragraph 40 be approved;
- 2) the proposed highway capital maintenance programme for implementation as contained in this report and detailed in Appendix 2 subject to the provisions set out in paragraph 40 be approved;

- 3) the proposed highway traffic management revenue programme for implementation as contained in this report and detailed in Appendix 3 subject to the provisions set out in paragraph 40 be approved;
- 4) the road safety education, training and awareness programmes as contained in this report and detailed in Appendix 4 subject to the provisions set out in paragraph 40 be approved;
- 5) the proposed consultation and information provision required to deliver each of the schemes and work programmes detailed in this report and its appendices be approved.

## **9. SAFETY AT SPORTS GROUNDS POLICIES**

### **RESOLVED 2018/095**

That:

- 1) the continuation of a reactive approach to safety at non-regulated sports grounds in the County be approved;
- 2) the revised Safety at Sports Grounds Policy and Safety at Sports Grounds Enforcement Policy as set out in Appendix A and Appendix B to the report be approved;
- 3) the policies be passed to Policy Committee for adoption.

## **10. REGISTRATION FEES**

### **RESOLVED 2018/96**

That the registration service fee increases set out in Appendix A to the report be approved.

## **11. NOTTINGHAM LIBRARIES, ARCHIVES AND ARTS STRATEGIES UPDATE**

### **RESOLVED 2018/097**

That

- 1) the updated alignment of priorities of the current Nottinghamshire Libraries, Archives and Arts strategies against the Council plan be approved;
- 2) Inspire be commissioned to draw up action and business plans to deliver actions and priorities in line with the strategy.

## **12. WORK PROGRAMME**

Further to a request from Councillor Greaves, a briefing on tattoo parlours and botox premises would be included within the update on Trading Standards for the January 2019 Committee meeting.

**RESOLVED 2018/089**

That the Committee's work programme be agreed.

The meeting concluded at 11:45 am

**Chairman**