

Meeting Communities and Place Committee

Date 5th September 2019 (commencing at 10:30 am)

Membership

Persons absent are marked with an 'A'

COUNCILLORS

John Cottee (Chairman) Phil Rostance (Vice-Chairman) John Handley (Vice-Chairman)

Pauline Allan Jim Creamer Glynn Gilfoyle Kevin Greaves Tom Hollis Vaughan Hopewell Bruce Laughton John Ogle

OTHER COUNCILLORS IN ATTENDANCE

Maureen Dobson

OFFICERS IN ATTENDANCE

Mick Allen	-	Place Department
Mike Barnett	-	VIA
Doug Coutts	-	VIA
Rob Fisher	-	Adult Social Care and Public Health Department
Sally Gill	-	Place Department
Derek Higton	-	Place Department
Sue Jaques	-	Place Department
Kevin Sharman	-	Place Department
Gary Wood	-	Place Department
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Noel McMenamin - Chief Executive's Department

1. MINUTES OF THE LAST MEETING

The minutes of the meeting held on 4th July 2019 having being circulated to all Members, were taken as read and were signed by the Chairman.

2. APOLOGIES FOR ABSENCE

Councillor Jim Creamer replaced Councillor John Knight for this meeting only.

3. DECLARATIONS OF INTEREST

None.

4. PLACE CORE DATA SET – QUARTER 1 PERFORMANCE 2019-2020

Rob Fisher, Group Manager, Emergency Planning and Registration, undertook to consider further the extent to which the Registration Services target for percentage of deaths registered within 5 days supported Commitment 5 'Nottingham is a great place to live, work, visit and relax'.

RESOLVED 2019/072

That no further actions were required in relation to the performance information on the Council's services for communities and place for the period 1 April to 30 June 2019.

5. NOTTINGHAM GO ULTRA LOW PROGRAMME

RESOLVED 2019/073

That

- 1) the delivery of the programme to date be acknowledged; and
- 2) the following be approved:

the ongoing delivery of the Go Ultra Low programme elements that help businesses and public sector organisations transition to electric vehicles as set out in the report, including County Council officers working with partners to:

- i) promote and offer grants to businesses and public sector organisations to install electric vehicle charging infrastructure in their private car parks;
- ii) deliver electric vehicle loans to eligible businesses and public sector organisations in Nottinghamshire as set out in the report;
- iii) deliver vehicle fleet reviews with eligible businesses and public sector organisations in Nottinghamshire as set out in the report.

6. <u>FLOOD RISK MANAGEMENT SECTION 19 REPORT – ARNOLD 12 JUNE</u> 2019

RESOLVED 2019/074

That:

- the publication of Section 19 report at Appendix to the report in line with Section 19 of the Flood and Water Management Act 2010 and the Council's Lead Local Flood Authority status be approved;
- 2) the work outlined in the report be endorsed.

7. MOTION TO FULL COUNCIL – SINGLE USE PLASTICS

RESOLVED 2019/075

That having further updates on the Single Use Plastics motion from March 2018 delivered through Committee reporting on the development of the Corporate Environment Strategy be approved

8. <u>UPDATE ON KEY EMERGENCY PLANNING AND REGISTRATION</u> <u>MATTERS</u>

RESOLVED 2019/076

That:

- 1) the updates given regarding key emergency planning and registration matters be ratified;
- 2) the introduction of the European Union Settlement Scheme service, on a cost recovery basis, charging £14 per appointment, be approved.

9. <u>UPDATE ON KEY TRADING STANDARDS ISSUES AND COMMUNITIES</u> <u>MATTERS</u>

RESOLVED 2019/077

That:

- 1) The updates given regarding Trading Standards and Communities matters be ratified;
- 2) The update given regarding the progress of raising additional income in the Service be ratified;
- 3) The two decisions regarding Local Improvement Scheme 2019-2020 capital applications as detailed in the report be approved;

4) The opening of a new capital funding round for 2020-2021 in November 2019 be approved.

10. <u>BUS LANE ENFORCEMENT – NUTHALL BUS GATE – CONSIDERATION</u> OF REVISION OF HOURS OF OPERATION AND INTRODUCTION OF <u>PERMITS</u>

RESOLVED 2019/078

That: the commencement of consultation on a proposal to modify the existing permanent Traffic Regulation Order Bus Gate on Nottingham Road in Nuthall to: i) allow exemption for vehicles registered to residents of the Horsendale estate via a chargeable permit system and ii) change operational times from 4pm – 6pm Monday to Friday to At All Times be approved.

11. <u>THE NOTTINGHAMSHIRE COUNTY COUNCIL A6005 BY-PASS ROAD,</u> <u>CHILWELL, AND NOTTINGHAM ROAD, ATTENBOROUGH (RESTRICTED</u> <u>ROAD0 ORDER 2019 (5261)</u>

This item was withdrawn. A revised report will be submitted to a future meeting of the Committee.

12. <u>RESPONSES TO PETITIONS PRESENTED TO THE CHAIRMAN OF THE</u> <u>COUNCIL</u>

RESOLVED 2019/079

That

- 1) The proposed actions be approved, and the lead petitioners be informed accordingly;
- 2) The outcome of the Committee's consideration be reported to Full Council.

13. WORK PROGRAMME

RESOLVED 2019/080

That the Committee's work programme be agreed.

The meeting concluded at 11:43 pm

Chairman