

**Policy Committee**

**Date:** **Wednesday, 14 November 2012**  
**Time:** **10:30**  
**Venue:** **County Hall**  
**Address:** **County Hall, West Bridgford, Nottingham NG2 7QP**

**AGENDA**

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|----------|--|------------------|
| <b>1</b> | <b><u>Minutes of last meeting held on 17.10.12</u></b><br>Details  | <b>3 - 8</b>     |
| <b>2</b> | <b><u>Apologies for Absence</u></b><br>Details   | <b>1-2</b>       |
| <b>3</b> | <b><u>Declarations of Interests by Members and Officers:- (see note below)</u></b><br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) | <b>1-2</b>       |
| <b>4</b> | <b><u>School Funding Reform: Schools Block - Local Funding Formula for 2013/14</u></b><br>Details  | <b>9 - 86</b>    |
| <b>5</b> | <b><u>Staffing Proposals to Support Economic Growth and Develop the Tourism Potential in the County</u></b><br>Details   | <b>87 - 92</b>   |
| <b>6</b> | <b><u>Outcome from the Complaints Process - April 2011 to March 2012</u></b><br>Details  | <b>93 - 102</b>  |
| <b>7</b> | <b><u>Substance Misuse Services in HMP Whatton and HMP Ranby</u></b><br>Details  | <b>103 - 110</b> |
| <b>8</b> | <b><u>A Joint Public Health Function for Nottinghamshire County and Nottingham City - Proposal for Impleme</u></b><br>Details  | <b>111 - 118</b> |
| <b>9</b> | <b><u>Work Programme</u></b><br>Details  | <b>119 - 124</b> |

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting. A meeting of the Conservative Group will be held at 9.45 am on the day of the meeting

(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules.

(4) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Chris Holmes (Tel. 0115 9773714) or a colleague in the Democratic Services prior to the meeting.

(5) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.