

# **Children and Young People's Committee**

## Monday, 25 April 2022 at 10:30

County Hall, West Bridgford, Nottingham, NG2 7QP

## **AGENDA**

1	Minutes of the last Meeting held on 7 March 2022	5 - 12
2	Apologies for Absence	
3	Declarations of Interests by Members and Officers:- (see note below) (a) Disclosable Pecuniary Interests (b) Private Interests (pecuniary and non-pecuniary)	
4	Establishment of Additional Posts within the Looked After Children and Leaving Care Service	13 - 16
5	Change to Staffing Establishment at Adoption East Midlands	17 - 20
6	Contact Service Annual Report	21 - 28
7	Foster Carer items	
8	Best Start Strategy 2021-25 Six Month Progress Update and Consultation on Change of Use of Hawtonville Children's Centre building, Newark, and Summerhouse Children's Centre building, Sutton in Ashfield	29 - 44
9	Outcomes of Ofsted Inspections of Schools - Termly Update	45 - 56
10	The Future of North Clifton Primary School	57 - 60

11	Supporting the sustainability of small schools	61 - 76
12	Elective Home Education - Update	77 - 86
13	Tackling Emerging Threats to Children Team	87 - 100
14	Establishment of Two Additional Posts within the Health Related Education Team and Education Partnership Team	101 - 106
15	Holiday Activity and Food Programme Update and Establishment of HAF Delivery Team	107 - 110
16	Changes to the Staffing Establishment in the Commissioining and Placements Group	111 - 116
17	Commissioning and Contracts Board Annual Report	117 - 120
18	Early Years and Schools Forum and Education Trust Boards Officer Group Report	121 - 132

### <u>Notes</u>

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

#### Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.
  - Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Martin Gately (Tel. 0115 977 2826) or a colleague in Democratic Services prior to the meeting.
- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.

This agenda and its associated online calendar - <a href="http://www.not">http://www.not</a>	tinghamshire.g	ov.uk/dms/Mee	tings.aspx