## **APPENDIX A - Allocation of Committee Seats**

| Meeting   | Number<br>of County<br>Cllrs | Cons and<br>Mansfield<br>Indep | Labour | Ashfield<br>Indpep | Lib Dem | Indepen-<br>dent | Other                     |
|---|------------------------------|--------------------------------|--------|--------------------|---------|------------------|---------------------------|
| Adult Social Care and Public Health Committee               | 11                           | 6                              | 4      | 1                  |         |                  |                           |
| Children and Young<br>People's Committee                    | 11                           | 6                              | 4      | 1                  |         |                  | 4 non-voting co-optees    |
| Communities and Place<br>Committee                          | 11                           | 6                              | 4      | 1                  |         |                  |                           |
| Finance & Major<br>Contracts Management<br>Committee        | 11                           | 6                              | 4      | 1                  |         |                  |                           |
| Governance & Ethics<br>Committee                            | 11                           | 6                              | 3      | 1                  | 1       |                  |                           |
| Greater Nott'm Light<br>Rapid Transit Advisory<br>Committee | 5                            | 3                              | 2      |                    |         |                  | 5 City Council<br>Members |
| Health and Wellbeing<br>Board                               | 5                            | 3                              | 2      |                    |         |                  | 19: see recomm d(2)       |
| Health Scrutiny<br>Committee                                | 11                           | 6                              | 4      | 1                  |         |                  |                           |
| Improvement & Change<br>Sub-Committee                       | 9                            | 5                              | 3      | 1                  |         |                  |                           |
| Joint Committee on<br>Strategic Planning &<br>Transport     | 4                            | 3                              | 1      |                    |         |                  | 4 City Council<br>Members |
| Local Joint Resolutions<br>Committee                        | 6                            | 3                              | 2      | 1                  |         |                  |                           |
| Nottinghamshire Pension<br>Fund Committee                   | 9                            | 5                              | 3      | 1                  |         |                  | 10: see recomm d(3)       |
| Personnel Committee   | 11                           | 6                              | 3      | 1                  |         | 1                |                           |
| Planning & Licensing<br>Committee                           | 13                           | 7                              | 5      | 1                  |         |                  |                           |
| Policy Committee  | 19                           | 10                             | 7      | 2                  |         |                  |                           |
| Senior Staffing Sub-<br>Committee                           | 9                            | 5                              | 3      | 1                  |         |                  |                           |