

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 12<sup>th</sup> May 2016**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 12<sup>th</sup> May 2016.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 12<sup>th</sup> May 2016 and are accessible via the Council website:-  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	18 <sup>th</sup> April, 16 <sup>th</sup> May, 13 <sup>th</sup> June*
Appeals Sub-Committee	21 <sup>st</sup> April
Audit Committee	16 <sup>th</sup> March
Children & Young People's Committee	25 <sup>th</sup> April, 23 <sup>rd</sup> May
Community Safety Committee	26 <sup>th</sup> April
Corporate Parenting Sub-Committee	7 <sup>th</sup> March
Culture Committee	None
Economic Development Committee	22 <sup>nd</sup> March, 7 <sup>th</sup> June*
Environment and Sustainability Committee	28 <sup>th</sup> April
Finance and Property Committee	25 <sup>th</sup> April, 23 <sup>rd</sup> May
Grant Aid Sub-Committee	26 <sup>th</sup> January
Health Scrutiny Committee	9 <sup>th</sup> May*
Health & Well Being Board	4 <sup>th</sup> May
Joint City/County Health Scrutiny Committee	10 <sup>th</sup> May
Joint Committee on Strategic Planning and Transport	None
Nottinghamshire Local Pensions Board	None
Nottinghamshire Pensions Fund Committee	15 <sup>th</sup> March
Nottinghamshire Police & Crime Panel	18 <sup>th</sup> April
Pensions Investment Sub-Committee	3 <sup>rd</sup> March
Pensions Sub-Committee	None
Personnel Committee	10 <sup>th</sup> March
Planning & Licensing Committee	26 <sup>th</sup> April, 24 <sup>th</sup> May
Policy Committee	20 <sup>th</sup> April, 18 <sup>th</sup> May

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Public Health Committee	17 <sup>th</sup> March
The City of Nottingham and Nottinghamshire Economic Prosperity Committee	18 <sup>th</sup> March, 20 <sup>th</sup> May
Transport and Highways Committee	21 <sup>st</sup> April, 19 <sup>th</sup> May

\* Minutes expected to be published before 4<sup>th</sup> July 2016, but not yet approved by the relevant Committee.

**Anthony May**  
**Chief Executive**