

Adult Social Care and Public Health Committee

Monday, 16 April 2018 at 10:30

County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

- | | | |
|----|--|----------|
| 1 | Minutes of the last meeting held on 12 March 2018 | 5 - 10 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Progress Report on Savings and Efficiencies | 11 - 24 |
| 5 | Performance Update for Adult Social Care and Health | 25 - 36 |
| 6 | Public Health Performance and Quality Report for Contracts Funded with Ring-Fenced Public Health Grant September to December 2017 | 37 - 48 |
| 7 | Nottinghamshire County Council's Strategy for Housing with Care 2018-2025 | 49 - 76 |
| 8 | Adult Social Care and Commercial Development - Outcome of Consultation | 77 - 86 |
| 9 | Quality and Market Management Team Quality Auditing and Monitoring Activity - Care Home and Community Provider Contract Suspensions | 87 - 92 |
| 10 | Health and Social Care Integration in Bassetlaw | 93 - 112 |

11	Deprivation of Liberty Safeguards Policy	113 - 128
12	Commissioning and Procurement Plan for Assistive Technology and Related Services	129 - 136
13	Adult Social Care and Public Health - Events, Activities and Communications	137 - 144
14	Work Programme	145 - 150
15	EXCLUSION OF THE PUBLIC	

The Committee will be invited to resolve:-

“That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

Note

If this is agreed, the public will have to leave the meeting during consideration of the following items.

EXEMPT INFORMATION ITEMS

- | | |
|----|--|
| 16 | Exempt Appendix to Item 5 - Performance Update for Adult Social Care and Health |
| | <ul style="list-style-type: none"> Information relating to the financial or business affairs of any particular person (including the authority holding that information); |
| 17 | Exempt Appendix to Item 9 - Quality and Market Management Team Quality Auditing and Monitoring Activity |
| | <ul style="list-style-type: none"> Information relating to the financial or business affairs of any particular person (including the authority holding that information); |

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.

- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Paul Davies (Tel. 0115 977 3299) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>