

Public Health Committee

Thursday, 11 September 2014 at 14:00

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

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| 1 | Minutes of the last Meeting held on 3 July 2014 | 3 - 6 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | NHS Health Check Programme | 7 - 14 |
| 5 | Nottinghamshire County Domestic Abuse Services | 15 - 18 |
| 6 | Obesity Prevention and Weight Management Services
Commissioning Update | 19 - 22 |
| 7 | Public Health Outcomes Programme - Plans and Progress | 23 - 26 |
| 8 | Public Health Services Performance and Quality Report for Health
Contracts | 27 - 68 |
| 9 | Lowland Derbyshire and Nottinghamshire Local Nature Partnership | 69 - 78 |
| 10 | Work Programme | 79 - 84 |

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Reports in colour can be viewed on and downloaded from the County Council's website (www.nottinghamshire.gov.uk), and may be displayed at the meeting.
- (4) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Paul Davies (Tel. 0115 977 3299) or a colleague in Democratic Services prior to the meeting.

- (5) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.