

## Planning and Rights of Way Committee

**Tuesday, 06 June 2023 at 10:30**

**County Hall, West Bridgford, Nottingham, NG2 7QP**

## AGENDA

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|---|---|------------------|
| 1 | <b>Appointment of the Chairman and Vice Chairman</b><br>To note the appointment by Full Council on 11 May 2023 of Councillor Mike Quigley MBE as Chairman and Councillor Jim Creamer as Vice-Chairman of the Committee for the 2023/24 municipal year   |                  |
| 2 | <b>Membership</b><br>To note that the membership of the Committee for the 2023/24 municipal year is as follows:<br>Councillors Mike Adams, André Camilleri, Robert Corden, Sybil Fielding, Paul Henshaw, Rachel Madden, Andy Meakin, Nigel Moxon, Philip Owen, Francis Purdue-Horan and Sam Smith |                  |
| 3 | <b>Apologies for Absence</b>  |                  |
| 4 | <b>Declarations of Interests by Members and Officers</b><br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (Pecuniary and Non-Pecuniary)  |                  |
| 5 | <b>Declarations of Lobbying</b>   |                  |
| 6 | <b>Minutes of the Last Meeting held on 18 April 2023</b>  | <b>3 - 12</b>    |
| 7 | <b>Planning Permission for Ness Farm and Cromwell Quarry, Cromwell</b>  | <b>13 - 120</b>  |
| 8 | <b>Planning Permission for Gateford Primary School, Gateford</b>  | <b>121 - 166</b> |
| 9 | <b>Development Management Progress Report</b>   | <b>167 - 180</b> |

## **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Adrian Mann (Tel. 0115 804 4609) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>