# minutes



Meeting PENSIONS SUB COMMITTEE

Date Tuesday, 16<sup>th</sup> July 2013 at 2.00pm

## membership

Persons absent are marked with 'A'

#### COUNCILLORS

S Smedley MBE JP (Chairman) A Ken Rigby (Vice Chairman)

Reg Adair Sheila Place
Chris Barnfather Darrell Pulk
A Mrs Kay Cutts Parry Tsimbiridis
Glynn Gilfoyle

# **Nottingham City Council**

A Councillor Alan Clark
Councillor Thulani Molife
Councillor Jackie Morris

# **Nottinghamshire Local Authorities' Association**

A Executive Mayor Tony Egginton
A Councillor Milan Radulovic MBE

## **Trades Unions**

A Mr J Hall Mr C King

## **Scheduled Bodies**

A Mr N Timms

# **Pensioners**

2 Vacancies

# Officers in Attendance

Simon Cunnington (Environment & Resources)

Chris Holmes (Policy Planning and Corporate Services)

Nigel Stevenson (Environment & Resources)
Sarah Stevenson (Environment & Resources)

# APPOINTMENT OF CHAIRMAN AND VICE CHAIRMAN

#### **RESOLVED 2013/001**

That the appointment by the County Council at its Annual Meeting of Councillor Stella Smedley MBE JP as Chairman and Councillor Ken Rigby as Vice Chairman of the Sub-Committee be noted.

## **MINUTES**

The minutes to the last meeting of the Sub-Committee held on 13<sup>th</sup> December 2012, having been previously circulated were confirmed and signed by the Chairman.

# **APOLOGIES FOR ABSENCE**

Apologies for absence were received from:-

Councillor Mrs Kay Cutts - (other County Council business)
Councillor Ken Rigby - (other County Council business)
Councillor Alan Clark - (other City Council business)
Executive Mayor Tony Egginton (on other Council business)

# **DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS**

None

# MEMBERSHIP AND TERMS OF REFERENCE OF THE PENSIONS SUB-COMMITTEE

#### **RESOLVED 2013/002**

- (1) That the membership and terms of reference of the Sub-Committee be noted as set out in the report
- (2) That arrangements be made for the Appointments Sub-Committee to meet as set out in the report to appoint the pensioner representatives.

# **PROXY VOTING**

#### **RESOLVED 2013/003**

That the report on the proxy voting on equity holdings in the first quarter of 2013 be noted.

## **FUND BENCHMARKS**

### **RESOLVED 2013/004**

That the report on the new Fund benchmarks be noted.

# CONFERENCE REPORT – NATIONAL ASSOCIATION OF PENSION FUNDS LOCAL AUTHORITY CONFERENCE 2013

# **RESOLVED 2013/005**

- (1) That it be noted that attendance at key conference is part of the Fund's commitment to ensuring those charged with decision making and financial management have effective knowledge and skills.
- (2) That the report be noted

The meeting closed at 2.35pm.

CHAIRMAN M\_16Jul2013