

**Corporate Parenting Sub-Committee**

**Date:** Monday, 16 July 2012  
**Time:** 14:00  
**Venue:** County Hall  
**Address:** County Hall, West Bridgford, Nottingham NG2 7QP

**AGENDA**

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|-----------|---|----------------|
| <b>1</b>  | <b><u>To note the appointment by the County Council at its Annual Meeting of Councillor Allen Clarke as Ch</u></b><br>Details                   | <b>1-2</b>     |
| <b>2</b>  | <b><u>To note the Membership of the Sub-Committee:-</u></b><br><br><b><u>County Councillors:- John Allin, Ged Clarke, Bob Cr</u></b><br>Details | <b>1-2</b>     |
| <b>3</b>  | <b><u>Apologies for Absence</u></b><br>Details  | <b>1-2</b>     |
| <b>4</b>  | <b><u>Declarations of Interest</u></b><br>(a) Personal<br>(b) Prejudicial   | <b>1-2</b>     |
| <b>5</b>  | <b><u>Minutes of the last meeting held on 16th April 2012</u></b><br>Details  | <b>3 - 6</b>   |
| <b>6</b>  | <b><u>Terms of reference</u></b><br>Details   | <b>7 - 8</b>   |
| <b>7</b>  | <b><u>looked after children Strategy</u></b><br>Details   | <b>9 - 56</b>  |
| <b>8</b>  | <b><u>Virtual School</u></b><br>Details   | <b>57 - 64</b> |
| <b>9</b>  | <b><u>Independent Advocacy Service for LAC</u></b><br>Details   | <b>65 - 68</b> |
| <b>10</b> | <b><u>Foster Carers Items - oral update from Foster Carer representatives.</u></b><br>Details   | <b>1-2</b>     |

(1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(2) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Christine Marson (Tel. 0115 977 3887) or a colleague in the Governance Team prior to the meeting.

(3) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information (on coloured paper) may be recycled.

(4) The agenda, minutes and reports for this meeting are available in a wide range of languages, large print, Braille and audio upon request. For more information ease contact:-

Customer Services Centre 08449 80 80 80