Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 19 December 2016 (commencing at 10.30am)

#### Membership

Persons absent are marked with an 'A'

#### **COUNCILLORS**

John Peck JP (Chairman) Kate Foale (Vice-Chairman) Liz Plant (Vice-Chairman)

John Allin Keith Longdon
Maureen Dobson Philip Owen
Boyd Elliott Sue Saddington
Alice Grice A Andy Sissons

Ex-officio (non-voting)

A Alan Rhodes

## **CO-OPTED MEMBERS (NON-VOTING)**

Vacancy

A Mr David Richards JP

## **OFFICERS IN ATTENDANCE**

Jude Burgess
Steve Edwards
Linda Foster
Derek Higton
Laurence Jones
Irene Kakoulis
Pip Milbourne

Children, Families and Cultural Services

Alison Fawley Resources
Geoff Russell Resources

## MINUTES OF THE LAST MEETING

The minutes of the meeting held on 21 November 2016, having been circulated to all Members, were taken as read and were signed by the Chair.

## **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillor Andy Sissons.

## **DECLARATIONS OF INTEREST**

None.

## THE ESTABLISHMENT AND FUNDING ROUTES FOR NEW SCHOOLS

The Chair introduced the report and lead officers responded to questions and comments from Members.

#### **RESOLVED 2016/071**

#### That:

- The involvement of the DfE in the establishment and building of new schools in Nottinghamshire, where circumstances enable the financial risks to be reduced/removed for the County Council and where school places could be provided at a much earlier date than allowed by housing developer education contributions and associated trigger payments, be approved.
- A review of the Schools Policy and the Place Planning and Schools Capital Strategy (2014) to reflect changes to national policy and funding including the Free School programme and to identify the 'direct route' as the Committee's preferred route to fund new schools wherever possible, be recommended.
- The strategic public place planning information that the County holds with regard to where new schools may be required as a result of house building and basic need, if relevant, should be shared through a public event, or other effective means of public notice open to all national and local sponsors of new schools (Free Schools), be approved.

## YOUTH HOMELESSNESS PREVENTION PLAN 2016-2020

The Chair introduced the report and lead officers responded to questions and comments from Members.

#### **RESOLVED 2016/072**

That the Youth Homelessness Prevention Plan 2016-2020, attached as appendix 1 to the report, be approved.

## NOTTINGHAMSHIRE EARLY YEARS IMPROVEMENT PLAN 2015-2017 - UPDATE

The Chair introduced the report and lead officers responded to questions and comments from Members.

#### **RESOLVED 2016/073**

That the progress with the Nottinghamshire Early Years Improvement Plan 2015-2017 be noted.

## **NOTTINGHAMSHIRE OUTSTANDING ACHIEVEMENT 4UTH AWARD 2016**

The Chair introduced the report and lead officers responded to questions and comments from Members.

#### **RESOLVED 2016/074**

That the recent activity of the Youth Service in facilitating the delivery of Nottinghamshire County Council's sixth annual Outstanding Achievement 4Uth Award be noted.

## CHANGES TO THE STAFFING ESTABLISHMENT IN THE FAMILY SERVICE

Laurence Jones introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2016/075**

That the changes to the staffing establishment of the Family Service, as detailed in paragraphs 4 and 6 of the report, be approved.

# LOCAL AUTHORITY GOVERNOR APPOINTMENTS TO SCHOOL GOVERNING BODIES DURING THE PERIOD 1 JULY TO 31 OCTOBER 2016

#### **RESOLVED 2016/076**

That the appointment of Local Authority governors to school governing bodies during the period 1 July to 31 October 2016, as listed in paragraph 4 of the report, be noted.

## **WORK PROGRAMME**

#### **RESOLVED 2016/077**

That the Committee's work programme be noted and updated as agreed.

The meeting closed at 11.05 am.

**CHAIRMAN**