

**Children and Young People's Committee**

**Date:** Monday, 16 July 2012  
**Time:** 10:30  
**Venue:** County Hall  
**Address:** County Hall, West Bridgford, Nottingham NG2 7QP

**AGENDA**

- |           |   |                |
|-----------|---|----------------|
| <b>1</b>  | <b><u>Apologies for Absence</u></b><br>Details  | <b>1-2</b>     |
| <b>2</b>  | <b><u>Declarations of Interest</u></b><br>(a) Personal<br>(b) Prejudicial                                   | <b>1-2</b>     |
| <b>3</b>  | <b><u>Minutes of last meeting held on 18 June 2012</u></b><br>Details                                       | <b>3 - 6</b>   |
| <b>4</b>  | <b><u>Introduction to Services - Education Standards and Inclusion</u></b><br>Details                       | <b>7 - 8</b>   |
| <b>5</b>  | <b><u>Performance Reporting to Children &amp; Young People's Committee</u></b><br>Details                   | <b>9 - 16</b>  |
| <b>6</b>  | <b><u>Children's Social Care Transformation Programme - Introduction</u></b><br>Details                     | <b>17 - 24</b> |
| <b>7</b>  | <b><u>Implementation of a Reformed School Funding System for 2013-14 in Notts</u></b><br>Details            | <b>25 - 34</b> |
| <b>8</b>  | <b><u>School Adjudicator's Decision - St Augustines Schools</u></b><br>Details                              | <b>35 - 38</b> |
| <b>9</b>  | <b><u>Brookside Primary Delivery of Early Years Education Places Outcome of Consultation</u></b><br>Details | <b>39 - 48</b> |
| <b>10</b> | <b><u>Haymann Primary Outcome of Statutory Consultation</u></b><br>Details                                  | <b>49 - 60</b> |
| <b>11</b> | <b><u>Authority Governor Appointments and Reappointments to School Governing Bodies</u></b><br>Details      | <b>61 - 64</b> |

<b>12</b>	<b><u>Revised Staffing Structure of the Business Support Service Supporting Children's Social Care Service</u></b>	<b>65 - 72</b>
	Details	
<b>13</b>	<b><u>Troubled Families Programme</u></b>	<b>73 - 82</b>
	Details	
<b>14</b>	<b><u>Establishment of Permanent Admissions Advice &amp; Information Officer Post</u></b>	<b>83 - 86</b>
	Details	
<b>No.</b>	<b><u>NOTES:-</u></b>	<b>1-2</b>

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.

(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration. Any Member or Officer who declares a prejudicial interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted.

Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sara Allmond (Tel. 0115 977 3794) or a colleague in the Governance Team prior to the meeting.

(4) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.