

Community Safety Committee

Tuesday, 29 April 2014 at 10:30

County Hall, County Hall, West Bridgford, Nottingham NG2 7QP

AGENDA

- | | | |
|----|--|---------|
| 1 | Minutes of the last meeting held on 28 January 2014 | 3 - 8 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below) (a) Disclosable Pecuniary Interests (b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Merger of Community Safety and Trading Standards Teams | 9 - 14 |
| 5 | D2N2 Local Enterprise Partnership's Better Business For All Programme | 15 - 20 |
| 6 | Community Safety Budget | 21 - 28 |
| 7 | Transforming Rehabilitation - Update on Progress | 29 - 32 |
| 8 | Domestic and Sexual Abuse Strategy | 33 - 36 |
| 9 | Food and Feed Law Enforcement Service Plan 2014-15 | 37 - 54 |
| 10 | Update on Regulation of Investigatory Powers Act | 55 - 58 |
| 11 | Update on Key Trading Standards Matters | 59 - 66 |

| | | |
|----|---|--------------|
| 12 | Policy and Strategy for Safety at Sports Grounds | 67 - 106 |
| 13 | Update on Emergency Management and Registration Services | 107 - 114 |
| 14 | Legislative Basis of Planning for Major Floods | 115 - 120 |
| 15 | Work Programme | 121 - 126 |
| 16 | Show Racism the Red Card Presentation by Sarah Lee, Team Manager, Achievement and Equality Team and pupils from Heymann Primary School, All Hallows Church of England Primary School and Sir Edmund Hillary Primary School | |

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Keith Ford (Tel. 0115 977 2590) or a colleague in Democratic Services prior to the meeting.
- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>