Nottinghamshire **County Council**



County Hall West Bridgford Nottingham NG2 7QP

PUBLIC PROTECTION AND GENERAL PURPOSES COMMITTEE

date Monday, 17th February 2003 venue County Hall, West Bridgford, commencing at 10.00 am

Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

Chief Executive

agenda

- 1. To note the appointment by the County Council at its meeting held on 28th November 2002 of Councillor Andy Stewart as Vice-Chair of the Committee.
- 2. Minutes of the last meeting held on 21st October 2002.
- 3. Apologies for Absence.
- 4. Declarations of Interest by Members and Officers:- (See notes below)
 - (a) personal
 - (b) prejudicial

REPORTS OF THE ASSISTANT DIRECTOR (PUBLIC PROTECTION) AS TO:-

- 5. Nurses Agencies Act 1957 and Petroleum Consolidation Act 1928.
- 6. Registration Service; Fees at Approved Premises.

REPORT OF THE DIRECTOR OF EDUCATION AS TO:-

7. Employment of Children; Decisions taken under delegated powers.

NOTES

- (1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services within the Policy & Resources Department at County Hall (telephone Nottingham 977 3552).
- (2) Members and Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members Services prior to the commencement of the meeting.
- (3). Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats

Ref: PUBLIC PROTECTION\17FEB03