

## **Adult Social Care and Health Committee**

**Monday, 30 November 2015 at 10:30**

**County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP**

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### **AGENDA**

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| 1  | Minutes of the last meeting held on 2 November 2015  | 5 - 8   |
| 2  | Apologies for Absence  |         |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4  | Care Act Training Video: Training for the Wider Social Care Workforce. (Other videos to be shown after the meeting.)   |         |
| 5  | New Ways of Working for Social Care in Nottinghamshire   | 9 - 18  |
| 6  | Development of a Single Integrated Meals Production and Delivery Service   | 19 - 22 |
| 7  | Personal Outcomes Evaluation Tool (POET) Survey Outcomes 2015  | 23 - 26 |
| 8  | Proposal to Restructure the Safeguarding Adults Strategic Team   | 27 - 32 |
| 9  | Proposal for Additional Extra Care Accommodation for Mansfield   | 33 - 38 |
| 10 | Review of Post of Principal Social Worker/Service Manager for Deprivation of Liberty Safeguards and Adult Mental Health Practitioner Team                          | 39 - 46 |

11	Work Programme	47 - 52
12	Social Care Market: Provider Cost Pressures and Sustainability	53 - 64

- 13 Exclusion of the Public  
The Committee will be invited to resolve:-

“That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

### **Note**

If this is agreed, the public will have to leave the meeting during consideration of the following items.

- 14 Exempt Appendix to Item 12: Social Care Market: Provider Cost Pressures and Sustainability

- Information relating to the financial or business affairs of any particular person (including the authority holding that information);

### **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.

- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Paul Davies (Tel. 0115 977 3299) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the

exception of those which contain Exempt or Confidential Information, may be recycled.

- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>