

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 21<sup>st</sup> November 2013**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 21<sup>st</sup> November 2013.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 21<sup>st</sup> November 2013 and are accessible via the Council website:- <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	28 <sup>th</sup> October, 25 <sup>th</sup> November
Appeals Sub-Committee	9 <sup>th</sup> October?
Audit Committee	11 <sup>th</sup> September
Children & Young People's Committee	11 <sup>th</sup> November, 9 <sup>th</sup> December
Community Safety Committee	5 <sup>th</sup> November
Corporate Parenting Sub-Committee	16 <sup>th</sup> September
Culture Committee	8 <sup>th</sup> October
Economic Development Committee	19 <sup>th</sup> November, 12 <sup>th</sup> December
Environment and Sustainability Committee	14 <sup>th</sup> November, 12 <sup>th</sup> December*
Finance and Property Committee	11 <sup>th</sup> November, 16 <sup>th</sup> December*
Grant Aid Sub-Committee	3 <sup>rd</sup> September
Health Scrutiny Committee	4 <sup>th</sup> November
Health & Well Being Board	6 <sup>th</sup> November
Joint City/County Health Scrutiny Committee	12 <sup>th</sup> November, 10 <sup>th</sup> December
Joint Committee on Strategic Planning and Transport	20 <sup>th</sup> September
Nottinghamshire Pensions Fund Committee	24 <sup>th</sup> September
Pensions Investment Sub-Committee	2 <sup>nd</sup> September
Pensions Sub-Committee	None
Personnel Committee	None
Planning & Licensing Committee	12 <sup>th</sup> November, 6 <sup>th</sup> December*
Police & Crime Panel	30 <sup>th</sup> October

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Policy Committee	13 <sup>th</sup> November, 11 <sup>th</sup> December
Rights of Way Committee	16 <sup>th</sup> October, 27 <sup>th</sup> November*
Transport and Highways Committee	31 <sup>st</sup> October, 28 <sup>th</sup> November

\* Minutes expected to be published before 16<sup>th</sup> January 2014, but not yet approved by the relevant Committee.

**Mick Burrows**  
**Chief Executive**