County Hall West Bridgford Nottingham NG2 7QP



GCSE ATTAINMENT AND DEPRIVATION SELECT COMMITTEE		
date	e Monday, 9 February 2009 venue County Hall, West B commencing at 2.00 pm Nottingham	ridgford,
	u are hereby requested to attend the above Meeting to be held at the time/place date mentioned above for the purpose of transacting the business on the Agen ler.	
	Chief	₩ Executive

agenda

- 1. Minutes of the last meeting held on 15 December 2008.
- 2. Apologies for Absence.
- Declaration of Interest by Members and Officers
 (a) personal
 (b) prejudicial
 - 4. Presentation by Colin Shepherd, Data Analysis and John Slater Service Director, Learning and Achievement, Children and Young People's Services.
 - 5. Work Programme.

<u>NOTES</u>

- 1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact The Customer Services Centre, tel 08449 80 80 80.
- 2a. Persons making a declaration of interest should have regard to the Code

of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, i.e. the nature of the interest and the reason why it is being made.

- 2b. Members or Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
- 3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
- 4. Information in respect of this meeting is available in a wide range of languages which can be provided on request and can also be provided in large print, Braille and audio. Please contact the number referred to above.

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