

report



**meeting** CRIME REDUCTION SELECT COMMITTEE

**date** 23<sup>rd</sup> April 2007

**agenda item number**

**Report of the Service Director, Community Safety, Regeneration and Protection**

**Crime Reduction**

**1. PURPOSE OF REPORT**

- 1.1 To provide the Crime Reduction Select Committee with details of the invitees who will be attending the meeting on 23<sup>rd</sup> April and to outline the themes which will provide the main focus for discussion.

**2. INFORMATION AND ADVICE**

- 2.1 At the first meeting of the Select Committee, it was felt that, in light of the focus of the review, it would be essential to have an input from a senior Police officer.
- 2.2 Following the last meeting the Chief Constable, Steve Green, was approached and invited to attend. He has agreed to come to the Review meeting and will be accompanied by Assistant Chief Constable Susannah Fish and Chief Superintendent Richard Johnson (currently on secondment to the County Council).
- 2.3 The main areas on which they will expect to be questioned are:
- BVPIs (burglary dwelling, vehicle crime, violent crime, robbery)
  - The contribution of the County Council to crime reduction
  - The strategic role of the County Council

- Evaluating the effectiveness of initiatives
- perceptions of crime
- How we could improve

2.4 A briefing will be provided to the Chief Constable outlining the above issues prior to his attendance at the Review meeting.

3. **RECOMMENDATIONS**

3.1 That the report is noted.

**Richard Hodge**  
**Service Director, Community Safety, Regeneration and Protection**  
(Contact Officer: Chris Walker x74331)

**Background Papers Available for Inspection**

Nil