

Meeting FINANCE AND PROPERTY COMMITTEE

Date 23 May 2016 (commencing at 2pm)

#### Membership

Persons absent are marked with an 'A'

# COUNCILLORS

Councillor David Kirkham (Chair)

Reg Adair Pauline Allan Roy Allan Richard Butler Stephen Garner Liz Plant Mike Pringle Darrell Pulk

A Ex-Officio: Alan Rhodes

# **OFFICERS IN ATTENDANCE**

Pete Barker	Democratic Services
lan Brearley	Senior Estates Officer, Property
Jayne Francis-Ward	Corporate Director, Resources
Jas Hundal	Service Director, Transport, Property & Environment
Ivor Nicholson	Service Director, ICT
Andrew Stevens	Group Manager, Property
Nigel Stevenson	Service Director, Finance & Procurement

#### **VICE AND VICE CHAIR**

#### **RESOLVED: 2016/055**

That the appointment by the County Council on 12 May 2016 of Councillor David Kirkham as Chair of the Committee and Councillor Darren Langton as Vice-Chair be noted.

#### **MINUTES OF THE LAST MEETING**

The minutes of the last meeting held on 25 April 2016, having been circulated to all Members, were taken as read and were confirmed and were signed by the Chair.

#### **APOLOGIES**

Apologies were received from Councillor Cutts (other County Council business)

# **MEMBERSHIP**

Councillor Pauline Allan replaced Councillor Meale and Councillor Roy Allan replaced Councillor Langton, both for this meeting only.

# **DECLARATIONS OF INTEREST**

Councillor Rigby declared a private non-pecuniary interest in item 8c on the Disposal of 365 Sq m of Land at Coronation Rd, Ilkeston, to Network Rail, as the site is in his electoral division, which did not preclude him from speaking or voting on that item.

# LOCAL AUTHORITY MORTGAGE SCHEME – PROGRESS REPORT

# **RESOLVED: 2016/056**

- 1. That the success of the Local Authority Mortgage Scheme (LAMS) in Nottinghamshire, in particular the successful partnership arrangements with district councils, be noted.
- 2. That it be noted the LAMS involving the Mansfield Building Society is to close.
- 3. That it be noted the existing LAMS involving Lloyds will close on 31 July 2016 and involvement with all future LAMS is suspended.

### ICT PROGRAMMES AND PERFORMANCE QUARTER 4 2015-16

#### **RESOLVED: 2016/057**

That the progress against the key programme and performance measures for ICT Services and the priorities for the next 6 month period be noted.

# COUNCILLORS' DIVISIONAL FUND MONITORING REPORT

#### **RESOLVED: 2016/058**

That the monitoring report on the Councillors' Divisional Fund be noted, and the outcome of the audits be reported in the next quarterly report.

# PROPERTY TRANSACTIONS

# **PROPERTY JOINT VENTURE – PROGRESS AND IMPLEMENTATION**

#### **RESOLVED: 2016/059**

1) That the contents of the report be noted.

- 2) That the appointment of Derek Higton (Service Director Youth, Families & Cultural Services) and Jon Hawketts (Group Manager Quality & Improvement) as Directors of Arc be approved.
- 3) That the appointment of the Corporate Director (Place) or his/her nominee as the County Council's Shareholder Representative to Arc be approved.

# PROPOSED DISPOSAL OF THE CLASP BLOCK, DATA CENTRE AND RIVERSIDE BLOCK, COUNTY HALL

#### RESOLVED: 2016/060

- 1. That the preparation of a Development Brief and the procurement approach to be adopted, be approved.
- 2. That the use of the site of the CLASP building for additional car parking for the County Hall campus be approved, until further options have been considered.

# DISPOSAL OF 365 SQ M LAND AT CORONATION ROAD ILKESTON TO NETWORK RAIL

#### RESOLVED: 2016/061

That the terms for the Disposal, as detailed in the report, be approved.

# <u>ST AUGUSTINE'S PRIMARY SCHOOL – LICENCE TO BASSETLAW DISTRICT</u> <u>COUNCIL FOR PLAY PARK</u>

#### RESOLVED: 2016/062

That approval be given to enter into a licence for approx. 2,810 sq m land at St Augustine's Primary School for the provision of a play area including a Multi-Use Games Area and equipment on the terms outlined in the exempt appendix.

# EXCHANGE OF LAND OFF SOUTHWELL ROAD WEST, RAINWORTH, MANSFIELD

#### **RESOLVED: 2016/063**

That the contract for the exchange of land off Southwell Road West, Rainworth, Mansfield be approved on the terms detailed in the exempt appendix.

# UPDATE REGARDING EASTWOOD EXTRA CARE SCHEME AND LYNNCROFT PRIMARY REDEVELOPMENT

A plan showing the location of the development would be circulated to all members of the Committee following the meeting.

# **RESOLVED: 2016/064**

That Adult Social Care and Health and Finance and Property Committees note decisions taken by the Chief Executive under the urgency procedures to:

- i) end the Council's involvement with the current proposed Eastwood Extra Care scheme
- ii) approve Adult Social Care & Health (ASCH) officers to undertake scoping work to identify options for the creation of an alternative Eastwood Extra Care scheme on a smaller plot within the Walker Street site and report back to Committee in 2016;
- iii) allocate part of the land currently within the Extra Care scheme to enable the Education Funding Agency (EFA) to construct a new school to replace the Lynncroft Primary School; and
- iv) when the school project is complete, include the existing school land and buildings in the site area to be sold for development.

# WORK PROGRAMME

Committee requested that a report on the progress of the Property JV company be brought to a future meeting of the Committee.

# **RESOLVED: 2016/065**

That the Committee's work programme be noted.

# **EXCLUSION OF THE PUBLIC**

#### **RESOLVED: 2016/066**

That the public be excluded from the remainder of the meeting on the grounds that discussions are likely to involve the disclosure of exempt information described in paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

# **EXEMPT INFORMATION ITEMS**

# PROPOSED DISPOSAL OF THE CLASP BLOCK, DATA CENTRE AND RIVERSIDE BLOCK, COUNTY HALL

# **RESOLVED: 2016/067**

That the information set out in the exempt appendix be noted.

# <u>ST AUGUSTINE'S PRIMARY SCHOOL – LICENCE TO BASSETLAW DISTRICT</u> <u>COUNCIL FOR PLAY PARK</u>

# **RESOLVED: 2016/068**

That the information set out in the exempt appendix be noted.

# EXCHANGE OF LAND OFF SOUTHWELL RD WEST, RAINWORTH, MANSFIELD

# **RESOLVED: 2016/069**

That the information set out in the exempt appendix be noted.

The meeting closed at 2.58pm.

CHAIR