

## **Place Select Committee**

## Wednesday, 20 December 2023 at 10:30

County Hall, West Bridgford, Nottingham, NG2 7QP

## AGENDA

1	To note the appointment at Full Council on 7 December 2023 of Councillor Mike Adams as Chairman of the Place Select Committee for the remainder of the 2023-24 municipal year.	
2	Minutes of the last meeting held on 20 September 2023	3 - 10
3	Apologies for Absence	
4	Declarations of Interests by Members and Officers:- (see note below)	
5	Highways Joint Innovation and Continuous Improvement Plan	11 - 18
6	On-Street Low Emission Vehicle Infrastructure (LEVI) Programme and Electric Vehicle Cable Channel (EVCC) Pilot Project Update	19 - 24
7	Culture, Learning and Libraries - Inspire: Development Plan 2024/2025	25 - 32
8	Catering, Cleaning and Facilities Management Service - Future Service Models	33 - 46
9	Work Programme	47 - 62

## <u>Notes</u>

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Rhys Atwell (Tel. 0115 804 1277) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar <u>http://www.nottinghamshire.gov.uk/dms/Meetings.aspx</u>