

**Policy Committee**

**Date:** **Wednesday, 12 September 2012**  
**Time:** **10:30**  
**Venue:** **County Hall**  
**Address:** **County Hall, West Bridgford, Nottingham NG2 7QP**

**AGENDA**

- |           |  |                |
|-----------|--|----------------|
| <b>1</b>  | <b><u>Minutes of the last meeting held on 18 July 2012</u></b><br>Details  | <b>3 - 6</b>   |
| <b>2</b>  | <b><u>Apologies for Absence</u></b><br>Details   | <b>1-2</b>     |
| <b>3</b>  | <b><u>Declarations of Interest</u></b><br><br>(a) Disclosable Pecuniary Interests<br><br>(b) Private Interests (pecuniary and non-pecuniary) | <b>1-2</b>     |
| <b>4</b>  | <b><u>Feedback from Corporate Peer Challenge</u></b><br>Details  | <b>7 - 26</b>  |
| <b>5</b>  | <b><u>Procuring Healthwatch for Nottinghamshire</u></b><br>Details   | <b>27 - 36</b> |
| <b>6</b>  | <b><u>Review of the Translation and Interpretation Service</u></b><br>Details  | <b>37 - 40</b> |
| <b>7</b>  | <b><u>Communications and Marketing Strategy 2012-14</u></b><br>Details   | <b>41 - 58</b> |
| <b>8</b>  | <b><u>Update on Nottinghamshire Annual Satisfaction Survey</u></b><br>Details  | <b>59 - 62</b> |
| <b>9</b>  | <b><u>Osberton Horse Trials</u></b><br>Details   | <b>63 - 66</b> |
| <b>10</b> | <b><u>Establishment of a Multi-Agency Safeguarding Hub (MASH)</u></b><br>Details   | <b>67 - 76</b> |
| <b>11</b> | <b><u>Lengthsman Scheme</u></b><br>Details   | <b>77 - 82</b> |

<b>12</b>	<b><u>Financial Contribution to Experience Nottinghamshire</u></b> Details	<b>83 - 88</b>
<b>13</b>	<b><u>Work Programme</u></b> Details	<b>89 - 96</b>
<b>No.</b>	<b><u>NOTES:-</u></b>	<b>1-2</b>

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting. A meeting of the Conservative Group will be held at 9.45 am on the day of the meeting

(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules.

(4) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Chris Holmes (Tel. 0115 9773714) or a colleague in the Democratic Services prior to the meeting.

(5) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.