Nottinghamshire
County Council

# Joint Committee on Strategic Planning and Transport 

Friday, 09 June 2023 at 10:30<br>County Hall, West Bridgford, Nottingham, NG2 7QP

## AGENDA

1 Appointment of Chairman and Vice-Chairman

To note the appointment by Full Council on 11 May 2023 of Councillor Neil
Clarke MBE as Chairman and the appointment by Nottingham City Council
on 22 May 2023 of Councillor Nick Raine as Vice-Chairman of the
Committee for the 2023-24 municipal year.

## 2 Committee Membership

To note the membership of the Committee for the 2023-24 municipal year as
follows: Councillors Steve Carr, Jim Creamer, and John Ogle. Nottingham
City Councillors Sam Harris, Helen Kalsi, and Georgia Power

3 Minutes 10 March 2023

4 Apologies for Absence

## 5 Declarations of Interests by Members and Officers:- (see note below)

(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary)

6 Joint Committee - Introduction for new Councillors 19 -24

7 Protocol for collaborative working on mineral and waste matters 25-32

8 Update on Mineral and Waste Matters 33-36

9 Transport Update 37-38
10 Greater Nottingham Joint Planning Advisory Board Update ..... 39-48
11 Joint Committee Work Programme ..... 49-52

## Notes

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 03005008080
(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sarah Ashton (Tel. 0115977 3962) or a colleague in Democratic Services prior to the meeting.
(4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
(5) This agenda and its associated reports are available to view online via an online calendar - http://www.nottinghamshire.gov.uk/dms/Meetings.aspx

