

# **THE CITY OF NOTTINGHAM AND NOTTINGHAMSHIRE ECONOMIC PROSPERITY COMMITTEE**

**Friday, 25 November 2016 at 10:30**

**Ashfield District Council, Urban Road, Kirkby-in-Ashfield,  
NG17 8DA**

## **AGENDA**

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                |
| <b>2</b> | <b>Declarations of Interests by Members and Officers (see note b)</b>       |                |
| <b>3</b> | <b>Minutes of the last meeting held on 23 September 2016</b>                | <b>3 - 10</b>  |
| <b>4</b> | <b>Emerging East Midlands HS2 Strategy and Phase 2 Route Announcement</b>   | <b>11 - 14</b> |
| <b>5</b> | <b>Midlands Engine Trade Mission to China 28 October to 4 November 2016</b> | <b>15 - 20</b> |
| <b>6</b> | <b>A Countywide Approach to the Mayflower 400 Project</b>                   | <b>21 - 26</b> |
| <b>7</b> | <b>Erasmus Apprenticeship Project</b>                                       | <b>27 - 30</b> |
| <b>8</b> | <b>Work Programme</b>   | <b>31 - 34</b> |

**Notes**

- (a) Members of the public are welcome to attend to observe meetings of the Economic Prosperity. Please note that there is no opportunity for the public to speak at these meetings.
- (b) Declarations of Interests – Persons making a declaration of interest should have regard to their own Council's Code of Conduct and the Committee's Procedural Rules.

Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sara Allmond (Tel. 0115 9773794) or a colleague in Democratic Services at Nottinghamshire County Council prior to the meeting.

- (c) Members of the public wishing to inspect 'Background Papers' referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80