

Environment and Sustainability Committee

Tuesday, 30 October 2012

Progress Report from Outside Bodies

Date:

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Details

Details

Work Programme

Time: Venue	: County Hall	
Addre	ss: County Hall, West Bridgford, Nottingham NG2 7QP	
	AGENDA	
1	Minutes of last meeting held on 27 September 2012 Details	3 - 6
2	Apologies for Absence Details	1-2
3	Declarations of Interests by Members and Officers:- (see note below) (a) Disclosable Pecuniary Interests (b) Private Interests (pecuniary and non-pecuniary)	1-2
4	Nottinghamshire Minerals Local Plan - Local Aggregates Assessment Details	7 - 38
5	Ashfield District Council Local Plan 2010-2023 Preferred Approach Consultation Details	39 - 60
6	Strategic Planning Observations Details	61 - 64

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No. <u>NOTES:-</u> 1-2

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.

(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Keith Ford (Tel. 0115 9772590) or a colleague in Democratic Services prior to the meeting.

(4) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.