

## **Children and Young People's Committee**

**Monday, 11 November 2013 at 10:30**

**County Hall, County Hall, West Bridgford, Nottingham NG2 7QP**

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### **AGENDA**

- Please note -  
the meeting will be adjourned for a short period at 10.45am to enable attendees to join the Chairman of the County Council in observing a two minute silence at 11am at the front of County Hall for Remembrance Day.
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|---|--|---------|
| 1 | Minutes of the previous meeting held on 14 October 2013  | 3 - 6   |
| 2 | Apologies for Absence  |         |
| 3 | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4 | Performance Reporting 2013-14 Quarter 2  | 7 - 16  |
| 5 | Nottinghamshire Safeguarding Children Board Annual Report 2012-13  | 17 - 80 |
| 6 | Authority governor appointments and reappointments   | 81 - 86 |
| 7 | National Children and Adult Services Conference 2013 - rewiring public services  | 87 - 92 |
| 8 | Work Programme   | 93 - 98 |

### **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sara Allmond (Tel. 0115 977 3794) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.